

# UNOFFICIAL COPY

**PREPARED BY:**

MB FINANCIAL BANK, N.A.  
2251 Rombach Ave.  
Wilmington OH 45177

Doc#. 1814949055 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/29/2018 10:34 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

MB FINANCIAL BANK, N.A.  
Release Department  
PO BOX 5000  
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S  
DUNSEITH**

Loan Number: 0001105363  
MIN: 100880800011053630  
MERS Phone #: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD A. MARCH AND HELENE F. MARCH HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Dated: 09/09/2016 Recorded: 09/28/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1627210011

Legal Description: LOT 3 IN MAUER AND UTPATEL'S SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 6 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN #: 17-06-309-018-0000

County: Cook County, State of IL

Property Address: 1052 N LEAVITT ST, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2018.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR MB  
FINANCIAL BANK, N.A., ITS SUCCESSORS AND  
ASSIGNS**



By: KARLA STEWART  
Title: Vice-President

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State of OH }  
County of Clinton }

This instrument was acknowledged before me on 05/24/2018 by KARLA STEWART, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



**BRIAN FLIEHMAN**  
Notary Public, State of Ohio  
My Commission Expires: July 5, 2020  
Recorded in Clinton County

*Brian Fliehman*

\_\_\_\_\_  
Notary Public: BRIAN  
FLIEHMAN  
My Commission Expires:  
**07/05/2020**

Property of Cook County Clerk's Office