

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Doc#: 1814955174 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/29/2018 12:51 PM Pg: 1 of 1

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SARAH ERNST AND SHARON ERNST AND RICHARD ERNST** to **WASHINGTON MUTUAL BANK**, dated **05/25/2006** and recorded on **06/29/2006**, in Book N/A at Page N/A, and/or as Document **0618054002** in the Recorder's Office of Cook County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: **LOTS 36 AND 37 IN THE SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **13-14-332-030-000,13-14-332-029-0000**

Property Address: **4046 N MONTICELLO CHICAGO, IL 60618**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 05/24/2018.


JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President

State of Louisiana }
County/Parish of Ouachita }

On **05/24/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 7200840445
MIN, if applicable:

MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**