

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 1814906026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/29/2018 10:13 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: SANDI CHAPMAN

Lender ID: 361

Loan Number: 1431838175

MIN: 1000703-0000880392-2

MERS Phone #: (888) 679-6177

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY., INC.**, ITS **SUCCESSORS AND/OR ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EWA OHIGGINS, AN UNMARRIED WOMANOriginal Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY., INC., ITS SUCCESSORS AND/OR ASSIGNSDated: 04/15/2013 Recorded: 04/30/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1312050048

Legal Description: PARCEL 1: UNIT NUMBER 651-106 IN CHATHAM EAST CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91534050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PS 651-12 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER UNDER AND UPON PART OF LOT 7, AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91307049.

PIN #: 03-05-400-021-1127County: Cook County, State of ILProperty Address: 651 HAPSFIELD LN, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2018.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**



By: SANDI CHAPMAN

Title: ASSISTANT SECRETARY

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State of IL }
County of LAKE }

This instrument was acknowledged before me on 05/24/2018 by SANDI CHAPMAN, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KELLY B
BRAND
My Commission Expires:
12/30/2018

Property of Cook County Clerk's Office