

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1814906199 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/29/2018 01:08 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. BANK MORTGAGE SERVICING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Teresa Greene

Customer Number: **0000001**

Service Number: **1689295RL1**

Loan Number: 9902849982

MIN: **100794400000197640**

MERS Phone #: **(888) 679-6377**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VICTOR M. HERRERA VARGAS, A MARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Dated: 07/10/2014 Recorded: 08/08/2014 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1422026020

Legal Description: **THE NORTH 6.25 FEET OF LOT 28 (EXCEPT THE EAST 24 FEET THEREOF) AND LOT 29 (EXCEPT THE EAST 24 FEET THEREOF) AND THE SOUTH 3.5 FEET OF LOT 30 (EXCEPT THE EAST 24 FEET THEREOF) IN BLOCK 1 IN SHEKLETON BROTHERS THIRD ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 112 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
PIN #: 15-16-212-053-0000

County: Cook County, State of IL

Property Address: 1033 30TH AVE, BELLWOOD, IL 601040000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**



By: Teresa Greene

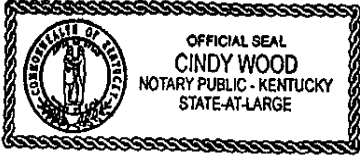
Title: Assistant Secretary

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 05/21/2018 by Teresa Greene, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Cindy Wood*

Notary Public: Cindy Wood  
My Commission Expires:  
**02/24/2021**

Property of Cook County Clerk's Office