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Doc# 1814908042 Fee ≇60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/29/2018 01:58 PM PG: 1 OF 2

Prepared by: 4 mail 40 Independent Escrow Services Corp. 70 W. Madison Chicago, IL 60602

A copy of the previously recorded instrument is not attached

CORRECTIVE OR SCRIVENER'S AFFIDAVIT TO CORRECT NOTARIZATION DATE

Before me, the undersigned authority, personally appeared Peggy Siepka, the Closing Manager of Independent Escrow Services Corp. who after being by me first duly sworn, deposes and states as follows:

A Mortgage recorded November 18, 2015 as Document Number 1532246073, in the official records of Cook County, State of Illinois, executed by Jeffrey Hampton and Patricia Hampton as mortgagors and given to JPMorgan Chase Bank, N.A. for property located at 2251 W. Wahansia Avenue, Unit 105, Chicago, IL 60647 contained an error regarding the notary date. The notary acknowledgement indicates this document was notarized on November 12, 2015 whereas, the closing and notarization took place on November 13, 2015.

Print Name: Peggy Siepka
It's: PNTN, Inc. Closing Manager

STATE OF Illinois
COUNTY OF Cook
Sworn to (or affirmed) and subscribed before me this 17 day of Mary, 20/8 by Pelocy Siepka
Personally Known ____ OR Produced Identification ____
Type of Identification Produced

Wally ____ OR Produced _____

KAREN P POLAND
Official Seal

Notary Public - State of Minors My Commission Expires Aug 5, 2021

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 105 IN THE OAKLEY MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 78 TO 85, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS, 210.38 FEET EAST OF THE NORTHWEST CORNER OF LOT 78 AFORESAID TO A POINT IN THE SOUTH LINE OF SAID LOTS 210.69 FEET EAST OF THE SOUTHWEST CORNER OF LOT 78 AFORESAID (EXCEPT THEREFROM THE WEST 60 FEET OF LOT 78 AFORESAID, TAKEN FROM OAKLEY AVENUE) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4, AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING SOUTHWEST OF MILWAUKEE AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0509734001, VOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-19 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM RECORDEL AS DOCUMENT NO. 0509734001, TOGETHER NTh. WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14.31.328.122.1005