

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
Patrick W. Walsh  
Attorney at Law  
53 Ogden Avenue  
Clarendon Hills, IL 60514

RETURN AFTER RECORDING TO:  
OS National LLC  
3097 Satellite Blvd.  
Building 700, Ste. 400  
Duluth, GA 30096

SEND SUBSEQUENT TAX BILLS TO:  
IH2 PROPERTY ILLINOIS, L.P.  
c/o Invitation Homes  
1717 Main St., Ste. 2000  
Dallas, TX 75201



Doc# 1814916163 Fee \$80.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/29/2018 03:15 PM PG: 1 OF 18

**ILLINOIS REAL ESTATE TRANSFER TAX:** This deed is exempt from Illinois real estate transfer tax and the filing of form PTAX-203 pursuant to 35 ILCS 200/31-45 (e). *AD 5/24/18*

THE TITLE TO THIS PROPERTY WAS NOT EXAMINED BY THE ATTORNEYS WHO PREPARED THIS DEED, AND SAID ATTORNEYS HAVE NOT EXPRESSED ANY OPINION ABOUT THE TITLE TO THE PROPERTY OR THE LEGAL DESCRIPTION OF THE PROPERTY CONTAINED IN THIS DEED.

## Special Warranty Deed

THIS AGREEMENT, made May 8, 2018, between 2018-2 IH BORROWER LP, a limited partnership created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, as successor by merger with 2015-1 IH2 Borrower L.P. and 2015-2 IH2 Borrower L.P., by virtue of the Certificate of Merger attached hereto as Exhibit "B", with offices at c/o Invitation Homes, 1717 Main St., Suite 2000, Dallas, TX 75201, party of the first part, and **IH2 PROPERTY ILLINOIS, L.P.**, a limited partnership created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, with offices at c/o Invitation Homes, 1717 Main St., Suite 2000, Dallas, TX 75201, party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of Ten Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the State of Illinois known and described as follows, to wit:

See Exhibit "A" attached hereto and incorporated herein.

Clerk/Recorder: Please index all legal descriptions or index as a multi-parcel instrument.

*Y*  
S  
P 7826  
S 9  
SC Y  
INT ~~AB~~

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Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND.

Permanent Real Estate Number(s): See Exhibit "A" attached hereto and incorporated herein

Address(es) of real estate: See Exhibit "A" attached hereto and incorporated herein

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its authorized officer on the day and year first above written.

**2018-2 IH BORROWER LP,**  
a Delaware limited partnership

By: 2018-2 IH Borrower GP LLC,  
a Delaware limited liability company,  
its general partner

By: \_\_\_\_\_  
Name: Jonathan Olsen  
Title: Senior Vice President and Managing Director

State of Texas, County of Dallas ss.

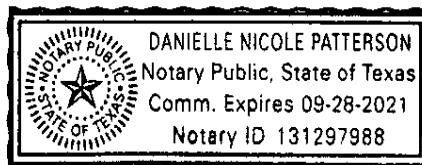
On this 30 day of April, 2018, before me, the undersigned officer personally appeared Jonathan Olsen, Senior Vice President and Managing Director of 2018-2 IH Borrower GP LLC, a Delaware limited liability company, which entity is the general partner of **2018-2 IH BORROWER LP**, a Delaware limited partnership, personally known to me (or proved to me on the basis of satisfactory evidence) to be such officer, being duly sworn, and being authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the due execution of the foregoing instrument for the purposes therein contained, by signing the name of **2018-2 IH BORROWER LP**, by himself in his authorized capacity as such officer as his free and voluntary act and deed and the free and voluntary act and deed of **2018-2 IH BORROWER LP**.

Witness my hand and official seal.

[Signature]  
Notary public signature

Commission expires: 09-28-2021

IL Special Warranty Deed



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**THE TITLE TO THIS PROPERTY WAS NOT EXAMINED BY THE ATTORNEYS WHO PREPARED THIS DEED, AND SAID ATTORNEYS HAVE NOT EXPRESSED ANY OPINION ABOUT THE TITLE TO THE PROPERTY OR THE LEGAL DESCRIPTION OF THE PROPERTY CONTAINED IN THIS DEED.**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of Illinois

Documentary Transfer Tax Declaration – Not to be recorded

Instrument: Special Warranty Deed

Grantor: **2018-2 IH BORROWER LP**, a Delaware limited partnership, as successor by merger with 2015-1 IH2 Borrower L.P. and 2015-2 IH2 Borrower L.P.

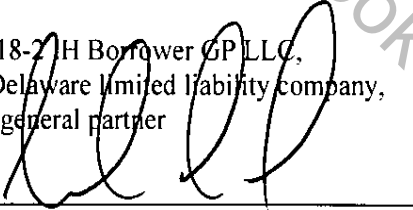
Grantee: **IH2 PROPERTY ILLINOIS, L.P.**, a Delaware limited partnership

Legal Description: See Exhibit "A" annexed to the Instrument

**ILLINOIS REAL ESTATE TRANSFER TAX:** This deed is exempt from Illinois real estate transfer tax and the filing of form PTAX-203 pursuant to 35 ILCS 200/31-45 (e).

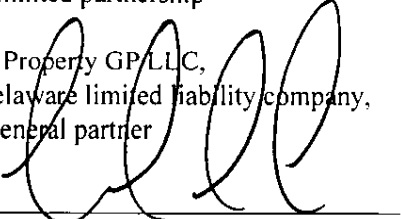
**Grantor:**  
**2018-2 IH BORROWER LP**,  
a Delaware limited partnership,  
as successor by merger with  
2015-1 IH2 Borrower L.P. and  
2015-2 IH2 Borrower L.P.

By: 2018-2 IH Borrower GP LLC,  
a Delaware limited liability company,  
its general partner

By:   
Name: Jonathan Olsen  
Title: Senior Vice President and Managing Director

**Grantee:**  
**IH2 PROPERTY ILLINOIS, L.P.**,  
a Delaware limited partnership

By: IH2 Property GP/LLC,  
a Delaware limited liability company,  
its general partner

By:   
Name: Jonathan Olsen  
Title: Senior Vice President and Managing Director

Date: 4-30-2018

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COOK COUNTY  
RECORDER OF DEEDS

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EXHIBIT "A"

COOK COUNTY  
RECORDER OF DEEDS

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RECORDER OF DEEDS

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## PROPERTY SCHEDULE

COOK COUNTY  
RECORDER OF DEEDS

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| Count | File Number | Address               | City       | State | Zip Code | County |
|-------|-------------|-----------------------|------------|-------|----------|--------|
| 1     | ILCH2178    | 8445 S 77TH CT        | BRIDGEVIEW | IL    | 60455    | COOK   |
| 2     | ILCH1190    | 3147 RAYMOND AVE      | BROOKFIELD | IL    | 60513    | COOK   |
| 3     | ILCH1816    | 3216 MADISON AVE      | BROOKFIELD | IL    | 60513    | COOK   |
| 4     | ILCH2642    | 3231 CLEVELAND AVE    | BROOKFIELD | IL    | 60513    | COOK   |
| 5     | ILCH2265    | 3501 CLEVELAND AVENUE | BROOKFIELD | IL    | 60513    | COOK   |
| 6     | ILCH1234    | 3609 VERNON AVE       | BROOKFIELD | IL    | 60513    | COOK   |
| 7     | ILCH3923    | 3717 CLEVELAND AVE    | BROOKFIELD | IL    | 60513    | COOK   |
| 8     | ILCH2623    | 3841 RAYMOND AVE      | BROOKFIELD | IL    | 60513    | COOK   |
| 9     | ILCH2535    | 4000 OAK AVE          | BROOKFIELD | IL    | 60513    | COOK   |
| 10    | ILCH1553    | 4213 PRAIRIE AVE      | BROOKFIELD | IL    | 60513    | COOK   |

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RECORDER OF DEEDS

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## LEGAL DESCRIPTIONS

COOK COUNTY  
RECORDER OF DEEDS



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## EXHIBIT A-1

STREET ADDRESS: 8445 S 77TH CT, BRIDGEVIEW, IL, 60455

COUNTY: COOK

CLIENT CODE: ILCH2178

TAX PARCEL ID/APN: 18-36-312-011-0000

LOT 78 IN FRANK DE LUGACH'S GERTRUDE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*

## EXHIBIT A-2

STREET ADDRESS: 3147 RAYMOND AVE, BROOKFIELD, IL, 60513

COUNTY: COOK

CLIENT CODE: ILCH1190

TAX PARCEL ID/APN: 15-34-104-052-0000

LOTS 25 AND 26 IN BLOCK 65 IN S.E. GROSS'S SECOND ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*

## EXHIBIT A-3

STREET ADDRESS: 3216 MADISON AVE, BROOKFIELD, IL, 60513

COUNTY: COOK

CLIENT CODE: ILCH1816

TAX PARCEL ID/APN: 15-34-113-031-0000

LOT 9 IN BLOCK 41 IN S.E. GROSS' FIRST ADDITION TO GROSSDALE, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-4

STREET ADDRESS: 3231 CLEVELAND AVE, BROOKFIELD, IL, 60513

COUNTY: COOK

CLIENT CODE: ILCH2642

TAX PARCEL ID/APN: 15-34-110-053-0000

THE NORTH 1/2 OF LOT 48 AND ALL OF LOT 49 IN BLOCK 44 IN S.E. GROSS' FIRST ADDITION TO GROSSDALE IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*

## EXHIBIT A-5

STREET ADDRESS: 3501 CLEVELAND AVENUE, BROOKFIELD, IL, 60513

COUNTY: COOK

CLIENT CODE: ILCH2265

TAX PARCEL ID/APN: 15-34-302-028-0000

THE NORTH 60 FEET OF LOT 14 IN BLOCK 6 IN PORTIA MANOR BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*

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## EXHIBIT A-6

STREET ADDRESS: 3609 VERNON AVE, BROOKFIELD, IL, 60513

COUNTY: COOK

CLIENT CODE: ILCH1234

TAX PARCEL ID/APN: 15-34-413-006-0000

LOTS 43 AND 44 IN BLOCK 14 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*

## EXHIBIT A-7

STREET ADDRESS: 3717 CLEVELAND AVE, BROOKFIELD, IL, 60513

COUNTY: COOK

CLIENT CODE: ILCH3923

TAX PARCEL ID/APN: 15-34-318-005-0000

THE SOUTH 1/2 OF LOT 9 IN BLOCK 22 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*

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**EXHIBIT A-8**

STREET ADDRESS: 3841 RAYMOND AVE, BROOKFIELD, IL, 60513

COUNTY: COOK

CLIENT CODE: ILCH2623

TAX PARCEL ID/APN: 15-34-329-014-0000

THE NORTH 60 FEET OF LOT 6 IN BLOCK 30 IN PORTIA MANOR BEING FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1915 AS DOCUMENT NUMBER 5573274, IN COOK COUNTY, ILLINOIS.

\*\*\*

**EXHIBIT A-9**

STREET ADDRESS: 4000 OAK AVE, BROOKFIELD, IL, 60513

COUNTY: COOK

CLIENT CODE: ILCH2535

TAX PARCEL ID/APN: 18-03-209-018-0000

LOTS 1 AND 2 IN BLOCK 82 IN S.E. GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*

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**EXHIBIT A-10**

STREET ADDRESS: 4213 PRAIRIE AVE, BROOKFIELD, IL, 60513

COUNTY: COOK

CLIENT CODE: ILCH1553

TAX PARCEL ID/APN: 18-03-229-060-0000

LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY  
RECORDER OF DEEDS

EXHIBIT "B"

COOK COUNTY  
RECORDER OF DEEDS

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# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"2015-1 IH2 BORROWER L.P.", A DELAWARE LIMITED PARTNERSHIP,

"2015-2 IH2 BORROWER L.P.", A DELAWARE LIMITED PARTNERSHIP,

WITH AND INTO "2018-2 IH BORROWER LP" UNDER THE NAME OF

"2018-2 IH BORROWER LP", A LIMITED PARTNERSHIP ORGANIZED AND

EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED

AND FILED IN THIS OFFICE ON THE EIGHTH DAY OF MAY, A.D. 2018, AT

9:59 O`CLOCK A.M.



*Jeffrey W. Bullock*  
Jeffrey W. Bullock, Secretary of State

6799423 8100M  
SR# 20183458466

Authentication: 202650969  
Date: 05-08-18

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

**UNOFFICIAL COPY**

State of Delaware  
 Secretary of State  
 Division of Corporations  
 Delivered 09:59 AM 05/08/2018  
 FILED 09:59 AM 05/08/2018  
 SR 20183458466 - File Number 6799423

**CERTIFICATE OF MERGER**

*of*  
**2015-1 IH2 BORROWER L.P.**  
 (a Delaware limited partnership)  
*and*  
**2015-2 IH2 BORROWER L.P.**  
 (a Delaware limited partnership)  
*into*  
**2018-2 IH BORROWER LP**  
 (a Delaware limited partnership)

**May 8, 2018**

The undersigned limited partnership, formed and existing under and by virtue of the Delaware Revised Uniform Limited Partnership Act, 6 Del.C. § 17-101, et seq. (the "Act"), hereby certifies:

FIRST: The name, jurisdiction of formation or organization and type of entity of each of the constituent entities which is to merge are as follows:

| <u>Name</u>              | <u>Jurisdiction of<br/>Formation or Organization</u> | <u>Type of Entity</u> |
|--------------------------|--|-----------------------|
| 2015-1 IH2 Borrower L.P. | Delaware   | Limited Partnership   |
| 2015-2 IH2 Borrower L.P. | Delaware   | Limited Partnership   |
| 2018-2 IH Borrower LP    | Delaware   | Limited Partnership   |

SECOND: An Agreement and Plan of Merger has been approved and executed by 2015-1 IH2 Borrower L.P., 2015-2 IH2 Borrower L.P. and 2018-2 IH Borrower LP.

THIRD: The name of the surviving Delaware limited partnership is 2018-2 IH Borrower LP.

FOURTH: The merger of 2015-1 IH2 Borrower L.P. and 2015-2 IH2 Borrower L.P. into 2018-2 IH Borrower LP shall be effective upon the filing of this Certificate of Merger with the Secretary of State of the State of Delaware.

FIFTH: The executed Agreement and Plan of Merger is on file at the principal place of business of the surviving limited partnership. The address of the principal place of business of the surviving limited partnership is 1717 Main Street, Suite 2000, Dallas, TX 75201.



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SIXTH: A copy of the Agreement and Plan of Merger will be furnished by the surviving limited partnership, on request and without cost, to any partner of 2015-1 IH2 Borrower L.P., 2015-2 IH2 Borrower L.P. or 2018-2 IH Borrower LP.

## 2018-2 IH BORROWER LP

By: 2018-2 IH Borrower GP LLC,  
its general partner

By: /s/ Jonathan Olsen  
Name: Jonathan Olsen  
Title: Senior Vice President and  
Managing Director

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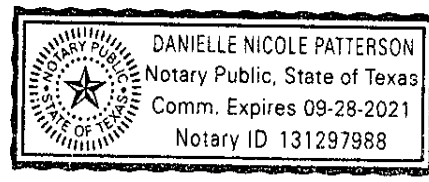
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated April 30, 2018 Signature: [Signature]  
Grantor or Agent

Subscribed and sworn to before me by the  
said Jonathan Olsen  
this 30 day of April  
2018.

[Signature]  
Notary Public

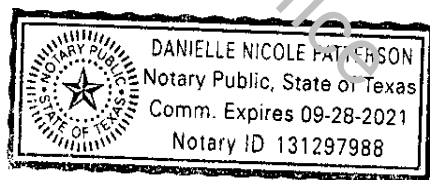


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated April 30, 2018 Signature: [Signature]  
Grantee or Agent

Subscribed and sworn to before me by the  
said Jonathan Olsen  
this 30 day of April  
2018.

[Signature]  
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]