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1814919067D

Doc# 1814919067 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/29/2018 04:17 PM PG: 1 OF 3

MAIL TO:

Yvonne Blair
200 Ridge Ave 2A
Evanston, IL 60202

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

T174248022 1 +1

THIS INDENTURE made this 21 day of May, 2018., between **Federal Home Loan Mortgage Corporation, (5000 Plaza Parkway, Carrollton, TX 75010)** a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Yvonne Blair and Edna Ellis**, (1827 Boulder, Mount Prospect, IL 60056) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A * As Joint tenants

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **11-30-119-050-1021**

PROPERTY ADDRESS(ES): **200 Ridge Avenue 2A, Evanston, IL, 60202**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact the day and year first above written.

REAL ESTATE TRANSFER TAX 29-May-2018




COUNTY: 33.00
ILLINOIS: 66.00
TOTAL: 99.00

11-30-119-050-1021 | 20180501676301 | 1-628-578-080

CCRD REVIEW

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Federal Home Loan Mortgage Corporation

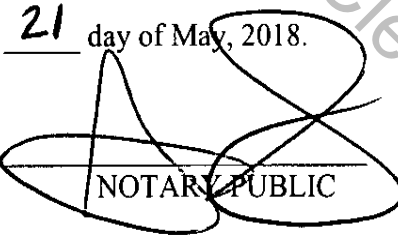

By McCalla Raymer Pierce, LLC as
Attorney in Fact
Benjamin N. Burstein

Property of Cook County Clerk's Office

STATE OF IL)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21 day of May, 2018.


NOTARY PUBLIC

My commission expires: 6/20/2018

This Instrument was prepared by:
Amanda Griffin/McCalla Raymer Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Yvonne Blair
200 Ridge Ave # 2A
Evanston, IL 60202

CITY OF EVANSTON
EXEMPTION
Devon Reid
CITY CLERK

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EXHIBIT "A"

UNIT 2 A IN THE RIDGE 200 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR2979345 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly Known As: 200 Ridge Avenue, 2A, Evanston, IL 60202

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