

# UNOFFICIAL COPY



Doc# 1814934027 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/29/2018 10:41 AM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **NEIGHBORHOOD LENDING SERVICES, INC. 100 Quentin Roosevelt Blvd # 204, Garden City NY 11530 (Assignor)** by these presents does assign and set over, without recourse, to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE FOR PNPMS TRUST I 100 Quentin Roosevelt Blvd # 204, Garden City NY 11530 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LARRY WALTON, A SINGLE MEN** to NEIGHBORHOOD LENDING SERVICES, INC.. Said mortgage **Dated: 10/31/2005** is recorded in the **State of IL, County of Cook on 11/22/2005, Document # 9532635267 AMOUNT: \$ 17,516.00** SEE ATTACHED EXHIBIT A Parcel # 21301140291002 Property Address: 7337 SOUTH SHORE, UNIT 201, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 4-30-18  
NEIGHBORHOOD LENDING SERVICES, INC.  
By PNP Management Services XII LLC as Attorney in Fact

By: \_\_\_\_\_  
Ronald Friedman, Managing Director



State of NY, County of Nassau

On 4/30/18, before me, the undersigned, Ronald Friedman, who acknowledged that he/she is Managing Director of/ By PNP Management Services XII LLC as Attorney in Fact for NEIGHBORHOOD LENDING SERVICES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of NEIGHBORHOOD LENDING SERVICES, INC. By PNP Management Services XII LLC as Attorney in Fact.

Notary public, Robin E Mayer  
My Commission Expires: March 16, 2022

ROBIN E. MAYER  
NOTARY PUBLIC, State of New York  
No. 01MA4993422  
Qualified in Nassau County  
Term Expires March 16, 2022

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT AV  
D 5-21-18

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## Exhibit A

UNIT NO. 201 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL  $\frac{1}{2}$  OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE RESUBDIVISION OF LOTS: 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 25275623, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 3135646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID # 21301140291002

18017229

CAMG/AOM/CHI/PT2

Cook County, IL