

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
X9901-L1R  
MINNEAPOLIS MN 55467

Doc#: 1815047024 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/30/2018 09:47 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

WELLS FARGO BANK, N.A.  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440-9790

**SUBMITTED BY: JAGRUTI K. SHAH**

Loan Number: 0115788739

**RELEASE OF MORTGAGE**

Illinois

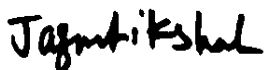
KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL R CHILVERS AND JAMI CHILVERSOriginal Mortgagee(S): WELLS FARGO BANK, N.A.Dated: 01/20/2010 Recorded: 02/01/2010 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1003208126

Legal Description: **PARCEL 1: UNIT 1022-IE IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 1B AND 21 IN BLOCK 6 IN INGLE HART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOT 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96078813, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96078813. A.P.N. 14-17-404-059-1019**

PIN #: 14-17-404-059-1019County: Cook County, State of ILProperty Address: 1022 W IRVING PARK ROAD, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/25/2018.

**Wells Fargo Bank, N.A.**

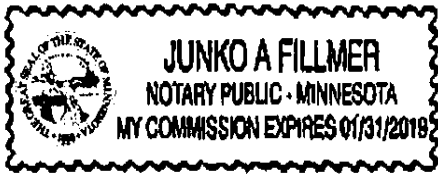
By: JAGRUTI K. SHAH

Title: Vice President Loan Documentation

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State of MN }  
County of Hennepin }

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **05/25/2018** by **JAGRUTI K. SHAH** as Vice President Loan Documentation of Wells Fargo Bank, N.A.



*Junko A. Fillmer*

Notary Public: JUNKO A.  
FILLMER  
My Commission Expires:  
**01/31/2019**

Property of Cook County Clerk's Office