

1042

UNOFFICIAL COPY

Saturn Title LLC
1821303

2



Doc# 1815049198 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2018 02:42 PM PG: 1 OF 3

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

Property of Cook County Clerk's Office

**Warranty Deed
Statutory (Illinois)**

Denise Wsoli F/K/A

THE GRANTOR(S) Denise Bronski and Brian Wsol, Her Spouse of the City of Park Ridge, State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND WARRANT to Steven Carlson and Carissa Gouskos, both single

- NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS
- NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON
- NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Subject, however, to the general taxes for the year of 2017 ²⁰⁰¹¹⁵⁵⁻ and thereafter, to all instruments, covenants, restrictions, conditions, exceptions and liens of record, and subject to the rights or claims of parties in possession under recorded leases, applicable zoning laws, ordinances, regulations or subdivision indentures, and any facts or exceptions which an accurate survey or inspection of the above described Property would show.

Permanent Index Number(s): **09-22-306-009-0000**

Property Address: **1313 Tyrell Ave., Park Ridge, IL 60068**

2155

Dated this **24th** day of May, 2018.



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. **44644**

REAL ESTATE TRANSFER TAX

29-May-2018



COUNTY:	198.50
ILLINOIS:	397.00
TOTAL:	595.50

09-22-306-009-0000

| 20180501680282 | 0-682-703-136

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EXHIBIT A

Legal Description: **LOT EIGHT (8), AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 8, LYING NORTH OF THE SOUTH LINE OF LOT EIGHT (8), EXTENDED EAST AND LYING SOUTH OF THE SOUTH LINE OF LOT SEVEN (7), EXTENDED EAST, (THAT PART OF LOT 15), THE EAST HALF (1/2) OF VACATED ALLEY LYING WEST OF AND ADJOINING THAT PART OF LOT FIFTEEN (15), LYING NORTH OF THE SOUTH LINE OF LOT EIGHT (8) EXTENDED EAST AND LYING SOUTH OF THE SOUTH LINE OF LOT SEVEN (7) EXTENDED EAST, IN BLOCK ONE (1) IN THE RESUBDIVISION OF MAINE TOWNSHIP HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WESTERLY 8.365 CHAINS (AS MEASURED ALONG THE EAST AND WEST QUARTER (1/4) SECTION LINE) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD, IN COOK COUNTY, ILLINOIS.**

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