

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1815055041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2018 11:54 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **PAULA CLARK AND KAREN CASEY** to **CHASE MANHATTAN MORTGAGE CORP.**, dated **03/31/2004** and recorded on **07/29/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0421112251** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **20-14-407-031-000**

Property Address: **6127 S WOODLAWN UNIT F CHICAGO, IL 60637**

Witness the due execution hereof by the owner and holder of said mortgage on **05/25/2018**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **05/25/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1190170002

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1190170002

"EXHIBIT A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT F: THE EAST 25.33 FEET OF THE WEST 140.73 FEET OF LOT 19 (EXCEPT THE SOUTH 14.50 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O.R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

PARKING SPACE F: THE NORTH 8.30 FEET OF THE EAST 15.50 FEET OF LOT 19 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O.R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, IN COOK COUNTY, ILLINOIS.

ALSO COMMON AREA: THE WEST 9.75 FEET OF LOTS 18 AND 19 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O.R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS, AND THE EAST 25.33 FEET OF THE WEST 35.08 FEET OF THE SOUTH 14.50 FEET OF SAID LOT 19 AND THE EAST 26.33 FEET OF THE WEST 35.08 FEET OF THE NORTH 14.50 FEET OF SAID LOT 18; AND THE EAST 80.34 FEET OF THE WEST 115.42 FEET OF THE SOUTH 9.50 FEET OF SAID LOT 19 AND THE EAST 80.34 FEET OF THE WEST 115.42 FEET OF THE NORTH 9.50 FEET OF SAID LOT 18 AND THE EAST 25.33 FEET OF THE WEST 140.75 OF THE SOUTH 14.50 FEET OF SAID LOT 19 AND THE EAST 25.33 FEET OF THE WEST 140.75 FEET OF THE NORTH 14.50 FEET OF SAID LOT 18; AND THAT PART OF SAID LOTS 18 AND 19 LYING EAST OF A LINE 140.75 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS AND LYING WEST OF A LINE 15.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO KAREN CASEY, MARRIED TO ANTHONY BRAGGS AND PAULA CLARK BY DEED FROM ANTHONY BRAGGS AND KAREN L. CASEY HIS WIFE AND PAULA M. CLARK, SINGLE RECORDED 06/05/2001 IN DOCUMENT NO. 0010480604, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.