## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509 Doc#. 1815006105 Fee: \$54.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 05/30/2018 11:15 AM Pg: 1 of 4

WHEN RECORDED MAIL TO: FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO. IL 60631-1509

SEND TAX NOTICES TO: FIRST NATIONS BANK 7757 W. DEVOU AVENUE CHICAGO, IL 60831-1509

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
SA - BAIG, 11051466-1
FIRST NATIONS BANK
7757 W. DEVON AVENUE
CHICAGO, IL 60631-1509

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 1, 2018, is made and executed between A Z CAR WASH, INC, whose address is 200 WEST 17TH PLACE, LOMBARD, IL 60148 and Mirza M. Baig, whose address is 10051 Potter Rd., Des Plaines, IL 60016 (referred to below at "Grantor") and FIRST NATIONS BANK, whose address is 7757 W. DEVON AVENUE, CHICAGO, IL 60631-1505 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 25, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON AUGUST 7, 2002 IN COOK COUNTY WITH DOCUMENT NUMBERS 0020866707 AND 0020866708.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 1, 2, 3, 4, 5 AND THE NORTH 12.5 FEET OF LOT 6 IN VOLK BROTHERS 4TH ADDITION TO SCHILLER PARK, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF THE FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH EAST 1/4 OF SECTION 16 LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4158 OLD RIVER ROAD, SCHILLER PARK, IL 60176. The Real Property tax identification number is 12-15-313-007-0000; 12-15-313-008-0000; 12-15-313-009-0000; 12-15-313-024-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDED THE MATURITY DATE BY ONE YEAR UNTIL APRIL 1, 2019. MODIFIED THE INTEREST RATE FROM 4,50% FIXED TO 5.00% FIXED. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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### MODIFICATION OF MORTGAGE (Continued)

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOVLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 1, 2018.

**GRANTOR:** 

A Z CAR WASH, INC

AZEEMUDDIN, President of A Z

Unit Clark's Office M BAIG, Vice President of A Z CAR WASH, INC

LENDER:

FIRST NATIONS BANK

Authorized Signer

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# UNOFFICIAL CO MODIFICATION OF MORTGAGE

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CORPORATE AC	KNOWLEDGMENT	
STATE OF	}	
	) SS	
COUNTY OF COOK	)	
On this day of	President of A Z CAR WASH, INC and MIRZA to me to be authorized agents of the corpor ged the Modification to be the free and volunta by resolution of its board of directors, for the they are authorized to execute this Modificat	M BAIG, ration that ry act and uses and
Notary Public in and for the State of	OFFICIAL SEAL SALVATORE ALAIMO Notary Public - State of Illin My Commission Expires 11/16	iois 🕨
	T Clark's Office	

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	LENDER ACK	NOWLEDGMENT	
STATE OF IL	_	)	
	, , , <u> </u>	) SS	
COUNTY OFC	ok_	}	
acknowledged said instauthorized by FIRST NA therein mentioned, and	gent for FIRST NATIONS BAN by ment to be the free and v ATIONS BANK through its boa on oath stated that he or she iment on behalf of FIRST NATI	and known to me to be the VECE PROBLEM that executed the within and foregoing instructional foregoing	rument and BANK, duly d purposes and in fact
LaserPro, Ver. 18.1.10	0.007 Copr. Finastra USA C J:\HARLANDLP\CFI\LPL	Corporation 1997, 2018. All Rights Reserv	red IL
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