UNOFFICIAL COPY

17-015143

JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on December 20, 2017 in Case No. 17 CH entitled JPMorgan Chase Bank Aller Harris which pursuant to real mortgaged estate hereinafter described was sold at public sale by sair grantor on March 28, 2018, does hereby grant, transfer and convey to TITLE LAND TRUST CHICAGO UNIDE) E COMPANY, AS TRUSTEE TRUST AGREEMENT DATED MAY 2014 AND KNOWN AS TRUST NUMBER 8002364780 following the described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc# 1815016012 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

*COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2018 10:18 AM PG: 1 OF 2

| COUNTY: 42.50 | ILLINOIS: 85.00 | TOTAL: 127.50 | 10-20-101-020-1013 | 20180501679520 | 0-822-287-904

NO. 07173 ALADUNT \$255.00 DATE 5-3518 ADDRESS 8630 F2.V. 5 4303

SEE RIDER ATTACHED HERETO AND MADE A FART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this May 7, 2018.

INTERCOUNTY JUNIOR SALES CORPORATION

Attest

Secretary

Drogadont

State of Illinois, County of Cook ss, This instrument was acknowledged before me on May 7, 2018 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
ANGELA C. STEPHEN
Notary Public - State of Illinois
My Commission Expires 7/10/2021

Notary Bublic

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

NOT EXEMPT

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Rider attached to and made a part of a Judicial Sale Deed dated May 7, 2018 from INTERCOUNTY JUDICIAL SALES CORPORATION to CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 2014 AND KNOWN AS TRUST NUMBER 8002364780 and executed pursuant to orders entered in Case No. 17 CH 6657.

Parcel 1: Unit 303 in 8630 Ferris Avenue Condominium, as delineated on the survey of the following described real estate: The South 67.58 feet of the North 210 feet and the East 135.30 feet (except the North 210 feet thereof) in Ahrens field's Addition to Morton Grove, a Subdivision of Lot 41 of County Clerk's Addition in the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, (except that part thereof lying Westerly of a line commencing on the North line of the above described property at a point 27.23 feet Easterly of the West line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian; thence Southerly parallel to said West line of the said Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, a distance of 67.53 feet to a point 27.23 feet Easterly of the line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian), all in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 95412460 together with an individed percentage interest in the Common Elements, in Cook County, Illinois. Parcel 2: The exclusive right to the use of Parking Space 11 & 21, and the exclusive right to use Storage Locker L-303, a Limited Common Element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 95412460.

in the option of Commonly known as 8630 Ferris Avenue, Morton Grove, IL 60053

P.I.N. 10-20-101-020-1013

Grantee's Contact Information:

RETURN TO:

MAIL TAX BILLS TO: