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1815018113

Doc# 1815018113 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2018 04:18 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:
THE PEOPLES STATE BANK
OF NEWTON
100 W WASHINGTON ST
PO BOX 328
NEWTON IL 62448

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That The Peoples State Bank of Newton, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quit claim unto RYAN L OCHS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Indenture of Mortgage Deed, bearing date of SEPTEMBER 15, 2012, and recorded in the Recorder's office of COOK COUNTY, and STATE OF ILLINOIS, in DOCUMENT #1329404020, of MORTGAGES to the premises therein described, and which said Deed was made to secure ONE certain promissory notes bearing even dated with said Deed the sum of \$48,000.00.

The "Real Property" located in Cook County, State of Illinois: SEE EXHIBIT 'A'.

Witness its hand and seal this APRIL 27, 2018.



The Peoples State Bank of Newton, Illinois,
a corporation.

BY: Debra A Zuber

ASST. VICE PRESIDENT

BY: B. P. [Signature]

SENIOR VICE PRESIDENT

S 4
P 3
S M
M M
SC 4
E 4
INT 9/16
D 5-21-18

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State of Illinois

ss.

County of Jasper



The foregoing instrument was acknowledged before me this 27TH day of APRIL, 2018, by DEBRA ZUBER, its ASST. VICE PRESIDENT, and BRIAN BOHNHOFF, its SENIOR VICE PRESIDENT, of The Peoples State Bank of Newton, Illinois, an Illinois Corporation, on behalf of said Corporation.

Linda Logan

 Notary Public

THIS INSTRUMENT WAS PREPARED BY LINDA LOGAN; THE PEOPLES STATE BANK OF NEWTON; 100 W WASGHINGTON ST; NEWTON IL 62448

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EXHIBIT 'A'

PARCEL 1 UNIT NUMBER 1533/115 IN ARLINGTON GLEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 1, 1998 AS DOCUMENT NUMBER 98453124; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

The Real Property or its address is commonly known as 1533 NORTH WINDSOR DRIVE, UNIT #115, ARLINGTON HEIGHTS, IL 60004. The Real Property tax Identification number is 03-21-100-034-1033.

Cook County Clerk's Office