

Recording Requested By:
USAA FEDERAL SAVINGS BANK

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1815028001

Doc# 1815028001 Fee \$44.25

When Recorded Return To:
USAA FEDERAL SAVINGS BANK
RELEASES
P.O. BOX 612127
DALLAS, TX 75261

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2018 10:20 AM PG: 1 OF 3



RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BANK #:1802955722 "LEMMING" Lender ID:N02 Cook, Illinois
MIN #: 100105600036509023 C/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RAYMOND LEMMING AND DARLENE LEMMING, HUSBAND AND WIFE, TENANTS BY ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/09/2013 Recorded: 12/18/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1335250164, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-30-203-014-0000
Property Address: 11453 PRESCOTT LN, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS
On May 11th, 2018

By: [Signature]
OMAR BASPED, Assistant Secretary

S Y
P 3
G N
M N
SCY Y
E Y
INT [Signature]


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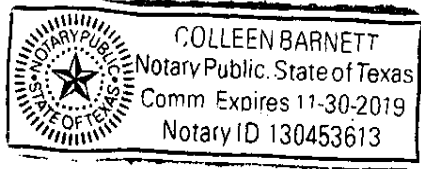
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On May 11th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019 1-855-430-8489

Property of Cook County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF IL. AND BEING DESCRIBED IN A DEED DATED 07/31/2001 AND RECORDED 10/31/2001 IN BOOK / PAGE:8663 / 186 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THAT PART OF LOT 8 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 13 ACRES OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989 AS DOCUMENT NO. 89519521 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 89 DEGREES 35 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 8 A DISTANCE OF 103.60 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 10 MINUTES 06 SECONDS WEST 131.24 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 8; THENCE NORTH 89 DEGREES 35 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 24.67 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 06 SECONDS EAST 131.24 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID(s): 15-30-203-014-0000

Cook County Clerk's Office