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Doc#: 1815029155 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2018 12:17 PM Pg: 1 of 2

Recording Requested By:
ROOSEVELT MANAGEMENT CO
Prepared By: **Audrey Trumble**

When recorded mail to:

**CORELOGIC
PO BOX 9232
Coppell, TX 65232**



Case Nbr: **36974258**

Ref Number: **903086105**

Tax ID: **15-07-311-113-0000**

Property Address:

**1840 LONGFELLOW COURT
BERKELEY, IL 60163**

IL0v2-AM 36974258 E 5/11/2018 CAP018

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

7601302207

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1680 CAPITAL ONE DRIVE, MCLEAN, VA 22102** does hereby grant, sell, assign, transfer and convey unto **U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust Series 2016 CTT** whose address is **60 Livingston Avenue, EF-MN-WS3D, St. Paul, MN** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **ING BANK, FSB**

Borrower(s): **RANDY C CORBIN KAREN CORBIN**

Date of Mortgage: **10/31/2008** Original Loan Amount: **\$461,600.00**

Recorded in Cook County, IL on: **11/14/2008**, book N/A, page N/A and instrument number **0831933097**

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 12 IN LONGFELLOW SUBDIVISION, A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BERKELEY, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 2005 AS DOCUMENT 0530117040 IN COOK COUNTY, ILLINOIS. TAX ID: 15-07-311-113-0000.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 17 2018

Capital One, National Association, as successor in interest upon merger with ING Bank, FSB, by Rushmore Loan Management Services LLC, its appointed Attorney-In-Fact

By: 

Enadia Pierce


Assistant Vice President

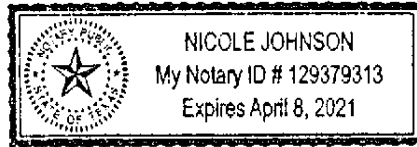
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State of TX, County of Dallas

On MAY 17 2018, before me, Nicole Johnson, a Notary Public, personally appeared Enadia Pierce, Assistant Vice President of Capital One, National Association, as successor in interest upon merger with ING Bank, FSB, by Rushmore Loan Management Services LLC, its appointed Attorney-In-Fact personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Nicole Johnson
My Commission Expires : 4/8/2021



Property of Cook County Clerk's Office