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Doc#: 1815155084 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/31/2018 01:23 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13141040560000

RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-SSL, ASSET-BACKED CERTIFICATES, SERIES 2005-SSL**, located at **8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

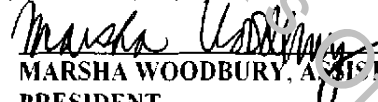
Said Mortgage dated **DECEMBER 21, 2004** executed by **JOSE LUIS ALVARADO AND DOLORES DELGADO, A HUSBAND AND WIFE**, Mortgagor, to **AMERICAN BROKERS CONDUIT**, Original Mortgagee, and recorded on **FEBRUARY 17, 2005** as Instrument No. **0504845016** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: THE SOUTH 33 FEET OF THE NORTH 369.45 FEET OF THE EAST 158 FEET (EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR STREET) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4728 NORTH LAWNDALE AVE, CHICAGO, ILLINOIS 60623

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 24, 2018**.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-SSL, ASSET-BACKED CERTIFICATES, SERIES 2005-SSL, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


MARSHA WOODBURY, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MAY 24, 2018**, before me, **CHRISTY BROWN**, personally appeared **MARSHA WOODBURY** known to me to be the **ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-SSL, ASSET-BACKED CERTIFICATES, SERIES 2005-SSL** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

