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Doc# 1815106135 Fee ≇40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/31/2018 12:49 PM PG: 1 OF 2

DEPARTMENT OF FINANCE CITY OF CHICAGO

STATE)

OF)

ILLINOIS)

RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

COUNTY)

OF) COOK) This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,713.02 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-08126291 upon the bereinafter described premises to wit:

"SEE EXHIGIT A"

Commonly known as: 3222 S May St. Chicago, Illians Acct. No: 597610-535333

CITY OF CHICAGO

A Municipal Corporation Randy Conner, Commissioner **Department of Water Management**

Jan Ilah Omar

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

May 25, 2018

OFFICIAL SEAL BARBARA J. COLLIER Notary Public - State of Illinois My Commission Expires 12/21/2021

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EXHIBIT "A"

Account Number: 597610-530333

Legal:

LEGAL DESCRIPTION

LOT 21 IN BLOCK "E" IN SUBDIVISION BY WALL, BARNES AND CLAY OF BLOCKS 2 AND 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP Clerk's Office 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3222 S. MAY ST. P.I.N. # 17-32-209-020

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385

Order; AP1804446 Doc: 1008126291

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Requested By, ghenderson, Printed: 5/17/2018 3:13 PM