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| LOW INSTRUCTIONS NAME & PHONE OF CONTACT AT FILER (optional) NICK Barzellone 405-236-0003 -MAIL CONTACT AT FILER (optional) | RHSP FEE:\$9.00 RPRF FEE: \$1.00 |
|--|---|
| | |
| -MAIL CONTACT AT FILER (optional) | KAREN A.YARBROUGH |
| | COOK COUNTY RECORDER OF DEEDS |
| SEND ACKNOWLEDGMENT TO: (Name and Address) | DATE: 05/31/2018 04:26 PM PG: 1 OF 3 |
| - | 7 |
| McCoy & Orta, P.C. | |
| 100 North Broadway, 26th Floor | |
| Oklahoma City, Or 73102 | |
| | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |
| NITIAL FINANCING STATEMENT FILE NUMBER | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] |
| 04444007 filed 2/13/18 | (or recorded) in the REAL ESTATE RECORDS Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item |
| TERMINATION: Effectiveness of the Fillanci is Statement identified above is terminated Statement | d with respect to the security interest(s) of Secured Party authorizing this Termination |
| ASSIGNMENT (full) or partial): Provide name of As sgn. e in item 7a or 7b, and address | s of Assigned in item 7c and name of Assigney in item 0 |
| For partial assignment, complete items 7 and 9 and also itd are affected collateral in item | m 8 |
| CONTINUATION: Effectiveness of the Financing Statement dentit ed above with respectantiated for the additional period provided by applicable law | ect to the security interest(s) of Secured Party authorizing this Continuation Statement is |
| PARTY INFORMATION CHANGE: | |
| neck one of these two boxes: AND Check the of these three | |
| is Change affects Debtor or Secured Party of record CHANGE name and/o | or address: Complete ADD name: Complete item DELETE name: Give record nan 7a or 7b <u>and</u> item 7c DELETE name: Give record nan to be deleted in item 6a or 6b |
| URRENT RECORD INFORMATION: Complete for Party Information Change - pro ide on | ly <u>one</u> name (6a or 6b) |
| 6a. ORGANIZATION'S NAME | 0, |
| 6b. INDIVIDUAL'S SURNAME FIRST PERSO | ONAL N'ME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| | 5. 10 (m) 1 (c) (m) 1 (c) |
| HANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide | ide only one name (7a or 7b) if we a ract, full name, do not omit, modify, or abbreviate any part of the Debtor's name |
| 7a. ORGANIZATION'S NAME | |
| WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRI | OSTEE," |
| | <i>7</i> , |
| INDIVIDUAL'S FIRST PERSONAL NAME | 0,0 |
| | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| IAILING ADDRESS CITY | lotary loovy |
| 00 North Market Street Wilmingt | ton DE 19890 COUNTRY USA |
| COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral | DELETE collateral RESTATE covered collateral ASSIGN collater |

1815116106 Page: 2 of 3

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| | CC FINANCING STATEMENT AMENDMENT A LOWINSTRUCTIONS | ADDENDU | M | |
|-------|--|--|---|-------------------|
| 11. | INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ameno 04444007 filed 2/13/18 | dment form | 7 | |
| | NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am | endment form | ₹ | |
| | 128. ORGANIZATION'S NAME CITI REAL ESTATE FUNDING INC. | | | |
| OR | | | | |
| | 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME | | _ | |
| | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| 13 | Name of DERTOR on related financing costs at the | | THE ABOVE SPACE IS FOR FILING OFFICE U | |
| 13. | Name of DEBTOR on related financing flater ent (Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full na ne; Jo not omit, modify, or abbreviate | record required for inc any part of the Debto | dexing purposes only in some filing offices - see Instruction item ('s name): see Instructions if name does not fil | 13): Provide only |
| | 13a. ORGANIZATION'S NAME BURLINGAME CHICAGO LLC | | | |
| OR | | ST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 14. | ADDITIONAL SPACE FOR ITEM 8 (Collateral): |) | | - |
| | 7 | | | |
| | | 0, | | |
| | | 4/7 | <i>Y</i> , | |
| | | | T Contion One | |
| | | | O _r | |
| | | | 7,6 | |
| | | | Or | |
| | | | | |
| | | | CO | |
| 15, 1 | his FINANCING STATEMENT AMENDMENT: | 17. Descri | ption of real estate: | |
| { | covers timber to be cut Covers as-extracted collateral 🗸 is filed as a fix | xture filing coveri | ng the property more specifically describ | ed on |
| | lame and address of a RECORD OWNER of real estate described in item 17 if Debtor does not have a record interest): | | t "A", attached hereto and made a part h | |
| | | | rty Address: South Cottage Grove Avenue, Chicago, | IL 60619 |
| | | | | |
| | | | • | |
| | | | | |
| 18. N | MISCELLANEOUS: | | | |

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EXHIBIT A

LEGAL DESCRIPTION

Lots 19, 20, 21, 22, 23, 24, 25 and 26 in Block 11 in L.E. Crandall's addition to Dauphin Park, being a subdivision of blocks 11, 12, 13 and 14 in Dauphin Park addition to subdivision of the east 1/2 of the northeast 1/4 of Section 3, Township 37 north, range 14, east of the Third Principal Meridian, in Cook County, Illinois.

ve Avei.

The Cook County Clark's Office Property Address 8700 South Cottage Gove Avenue, Chicago, IL 60619

| PIN | | | | |
|---------------------------|--|--|--|--|
| 25-03-203-035-0000 | | | | |
| <u>25-03-203-036-0000</u> | | | | |
| <u>25-03-203-037-0000</u> | | | | |
| <u>25-03-203-038-0000</u> | | | | |
| <u>25-03-203-039-0000</u> | | | | |
| <u>25-03-203-040-0000</u> | | | | |
| <u>25-03-203-041-0000</u> | | | | |
| <u>25-03-203-042-0000</u> | | | | |

Reference No.: 3104.042 Matter Name: PNC Chicago Fee Pool: BMARK 2018-B3