

# UNOFFICIAL COPY

Doc#. 1815129052 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/31/2018 09:30 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_91287815799291330

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION


KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **PATRICK L NEWMAN**, dated **06/15/2012** and recorded on **08/22/2012** in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1223542114**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **UNIT NUMBER 3, IN 1418 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND 8 (EXCEPT THE NORTH 5 FEET) IN POTTER PALMER'S SUBDIVISION OF LOTS 1 TO 22, INCLUSIVE IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION, A SUBDIVISION IN SECTION 3, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 103391, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 27057167, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Property Address: **1418 N LAKE SHORE DR UNIT 3 CHICAGO, IL 60610**  
PIN: **17-03-103-029-1002**

WITNESS my hand this date of 05/29/2018.

**Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact**



Angela R Lucas-Johnson  
Assistant Secretary

STATE OF NC  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A.

Date: **05/29/2018**

**SCOTT B FRENCH**  
Electronic Notary Public  
Alamance Co., North Carolina  
My Commission Expires May 7, 2020

  
Scott B French, Notary Public

PATRICK L NEWMAN

**UNOFFICIAL COPY**

1418 N LAKE SHORE DR APT 3  
CHICAGO IL 60610

**Document Prepared By**  
**First American Mortgage Solutions, LLC**

**When Recorded Return To:**

Bank of America, N.A.

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943

(800) 669-6607

Property of Cook County Clerk's Office