

# UNOFFICIAL COPY

Doc#: 1815129030 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/31/2018 09:17 AM Pg: 1 of 4

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 502335610  
M&O Ref.: 7476.019  
Loan Name: 851 West

**PIN: 17-08-252-001-0000; 17-08-252-003-0000; 17-08-252-034-0000; 17-08-252-041-0000**  
**Property Address: 851 West Grand Avenue, Chicago, IL 60642**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA MERRILL LYNCH COMMERCIAL MORTGAGE INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-KF45**, (“Assignee”), whose address is 1100 North Market Street, Wilmington, DE 19890 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

**TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever.

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Dated this 8<sup>th</sup> day of May, 2018, to be effective as of the 25<sup>th</sup> day of May, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinkas*  
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

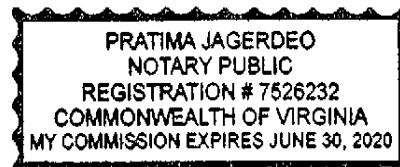
STATE OF VIRGINIA           §  
  §  
COUNTY OF FAIRFAX       §

On the 8<sup>th</sup> day of May, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public



Loan No.: 502335610  
M&O File No.: 7476.019  
Loan Name: 851 West  
Pool: K-F45

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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of January 31, 2018, by 851 W GRAND LLC, an Illinois limited liability company, to NORTHMARQ CAPITAL, LLC ("Original Lender"), in the amount of \$9,295,000.00 ("Mortgage"), recorded on February 1, 2018, as Document Number 1803229024, in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of January 31, 2018, to be effective as of January 31, 2018, and recorded on February 1, 2018, as Document Number 1803229025, in the Real Estate Records.

Loan No.: 502335610  
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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

A PARCEL OF LAND LYING IN PARTS OF LOTS 1 TO 4, 6 AND 7 IN ASSESSOR'S DIVISION OF LOTS 7 TO 13, INCLUSIVE, IN BLOCK 15 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 55.57 FEET, THENCE SOUTHERLY AT AN ANGLE OF 86 DEGREES 32 MINUTES IN A STRAIGHT LINE, 91.3 FEET, THENCE SOUTHWESTERLY AT AN ANGLE OF 225 DEGREES 9 MINUTES, A DISTANCE OF 3 FEET, THENCE SOUTHEASTERLY ALONG A LINE PARALLEL TO THE NORTHERLY RETAINER WALL OF THE NORTHWEST HIGHWAY, A DISTANCE OF 70.57 FEET TO A POINT IN THE EAST LINE OF LOT 7, AFORESAID, 55.14 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7, THENCE NORTH ALONG THE EASTERLY LINE OF SAID LOTS 1 TO 4 AND LOT 7 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 14 AND LOT 15 (EXCEPT FROM SAID LOTS 14 AND 15 THAT PART CONDEMNED FOR NORTHWEST EXPRESSWAY IN CASE 50C2426 CIRCUIT COURT OF COOK COUNTY, ILLINOIS) IN BLOCK 15 IN OGDEN'S ADDITION TO CHICAGO IN NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF THE EAST 10 FEET OF NORTH PEORIA STREET LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 14, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF LOT 14, EXTENDED WEST AND LYING NORTH OF AND ADJOINING A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF LOT 14, EXTENDED WEST AND DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT, 63.38 FEET NORTH OF THE SOUTHWEST CORNER THEREOF ALL IN BLOCK 15 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Index Numbers: 17-08-252-001-0000

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