UNOFFICIAL COPY

Doc#. 1815129388 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/31/2018 12:32 PM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NASER HOSSEIN to MORTGAGE ELECTRONIC REGISTRATY OF SYSTEMS, INC., AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 06/10/2004 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0416745123</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 04-32-401-140-0000

Property is commonly known as: 10403 DEARLOVE #1, GLENVIEW, IL 60025.

Dated this 25th day of May in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 403187499 MIN 100037506009934564 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251805-09:16:14 [C-2] ERCNIL1





D0030894556

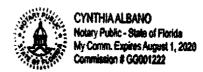
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of May in the year 2018, by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01.20'.0



Document Prepared By: Dave Lako JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 403187499 MIN 100037506009934564 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251805-09:16:14 [C-2] EF CNJL1





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Exhibit A

LEGAL DESCRIPTION

UNIT NUMBER 1 IN THE 114/3 DEARLOVE ROAD CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THAT PART OF THE SOUTH 246.50 FLET OF THE WEST 880.0 FEET, AS MEASURED ON THE EAST AND SOUTH LINES THEREOF, OF THE NORTH 12 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PARCIPAL MERIDIAN WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SAID ROAD BEING A LINE 50.0 FET SOUTHEASTERLY OF THE CENTER LINE THEREOF, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 299.07 FEET EAST. AS MEASURED ALONG THE SOUTH LINE THEREOF AND 65.0 FEET NORTH, AS MEASURED AT RIGHT ANGLES TO SAID SOUTH LINE OF THE SOUTHWEST CORNER OF THE AFOREDESCRIBED TRACT, THENCE NORTH 10 DEGREES EAST, THE SOUTH LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF EAST-WEST 32 J FEET, THENCE NORTH 90 DEGREES EAST 61.67 FEET; THENCE SOUTH 00 DEGREES WEST, 52.00 FLET.; THENCE NORTH 90 DEGREES WEST 61.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLIND;

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SFT CORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 31, 1978 AND FILED APRIL 11, 1978 AS OCCUMENT NUMBER LR3009772 AND RECORDED APRIL 11, 1978 AS DOCUMENT NUMBER 24397205 AND AS CREATED BY DEED FROM NORTHWAEST FINANCIAL CORPORATION, A CORPORATION OF ILLINOIS TO EDGAF OF MICIOLI AND ALDA NICIOLI, HIS WIFE, DATED SEPTEMBER 2, 1978 AND RECORDED MARCH 2, 1979 AS DOCUMENT NUMBER 24866740 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS, WHICH SURVE: IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 2003 AS DOCUMENT NUMBER 0030306389, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFAFNTS, IN COOK COUNTY, ILLINOIS.