

UNOFFICIAL COPY

Doc#: 1815129303 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/31/2018 11:36 AM Pg: 1 of 2

Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

Home Loans, Inc.
1 Wireless Way
Oklahoma City, OK 73134
(405) 608-2535, LAWANNA FARRIS

And When Recorded Mail To:
FIRST AMERICAN MORTGAGE SOLUTIONS
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 29671AS2
Loan#: 9804090653



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to J.P. MORCAN MORTGAGE ACQUISITION CORP., 383 MADISON AVE 8 FL, NEW YORK, NY 10179-0000, all its right, title and interest in and to said Mortgage in the amount of \$52,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 18, 1988 and recorded on OCTOBER 21, 1988, as Instrument No. 88485347, in Book No. -- at Page No. --.

Executed by: SANDRA KNOX, SPINSTER (Original Mortgagor).
Original Mortgagee: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS. Legal Description: See Attached Exhibit. Property Address: 1715 S VERMONT, BLUE ISLAND, IL 60406-0000. PIN# 25-31-217-006.

Date: NOVEMBER 21, 2017
LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A. THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By: Kari Waltrip
Kari Waltrip, Authorized Signatory

State of OKLAHOMA }
County of OKLAHOMA } ss.

On NOVEMBER 21, 2017, before me, Jeanine Shaw, a Notary Public, personally appeared Kari Waltrip, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Jeanine Shaw
(Notary Name): Jeanine Shaw
My commission expires: 08/30/2020



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EXHIBIT A

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH OF THE SOUTH LINE OF VERMONT STREET DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SOUTH LINE OF VERMONT STREET 288 FEET
NORTHEASTERLY OF THE NORTHEAST CORNER OF THE 3.61 ACRE TRACT HERETOFORE
SOLD TO JOHN SORGENFREI OUT OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 31 AFORESAID, THENCE EASTERLY ALONG THE
SOUTHERLY LINE OF VERMONT STREET 47 FEET, THENCE SOUTHERLY PARALLEL
WITH THE EAST LINE OF SAID 3.61 ACRE TRACT 125 FEET, THENCE WESTERLY
PARALLEL WITH THE SOUTH LINE OF VERMONT STREET, 47 FEET, THENCE
NORTHERLY PARALLEL WITH THE EAST LINE OF SAID 3.61 ACRE TRACT AFORESAID
TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office