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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 1815129546 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/31/2018 04:13 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
GLENN A. MARTIN
ROBERTA D. MARTIN
16607 DRESSER HILL DR.
WILDWOOD, MO 63005

SATISFACTION OF MORTGAGE

Loan#: 1123070539
MIN: 100141900011039629 MERS Phone: (888) 679-6377
Cook, IL
Property: 26 RAMSGATE DRIVE, PALOS PARK, IL 60464
Parcel#: 23-30-407-025-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 5/7/2018, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$350,000.00 secured by the mortgage dated 7/3/2013 and executed by Glenn A. Martin and Roberta D. Martin, husband and wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Americash, its successors and/or assigns, Lender, recorded on 8/1/2013 as Instrument No. 1321357171, in Book, Page, in Cook (County/Town), IL, and in consideration thereof does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: Rheanne Parsons May 8, 2018
Rheanne Parsons, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

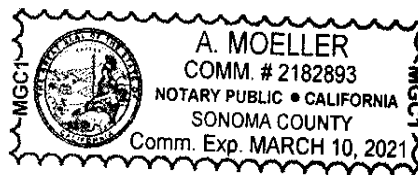
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/8/2018 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: A. Moeller
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

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EXHIBIT 'A'

File No.: **7461494c (MP)**

LOT 7 (EXCEPT THE WEST 40.0 FEET OF THE NORTH 70.0 FEET THEREOF) IN RAMSGATE RESUBDIVISION OF LOTS 5, 6, AND 7 IN STEPHENSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 22389205, IN COOK COUNTY, ILLINOIS.

A.P.N. 23-30-407-025-0000

Property of Cook County Clerk's Office