

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1815129524 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/31/2018 01:58 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: CAITLIN LUTZ/BJK**

Reference Number: **3269058364**  
MIN: **100982411704070019**  
MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENJAMIN HOBAN AND JENNIFER HOBAN

Dated: 06/05/2017 Recorded: 06/19/2017 as Instrument No: 1717008466

Legal Description: **SEE ATTACHED**

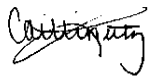
PIN #: 14-07-323-002-0000

County: Cook County, State of IL

Property Address: 4851 N HAMILTON AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**



By: CAITLIN LUTZ  
Title: PAYOFF DEPARTMENT SUPERVISOR

State of WISCONSIN }  
County of PORTAGE }

This instrument was acknowledged before me on 05/29/2018 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: GRETA K. MLODIK  
My Commission Expires:  
**04/26/2019**

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**For APN/Parcel ID(s): 14-07-323-002-0000**

**For Tax Map ID(s): 14-07-323-002-0000**

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**LOT 20 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 21 IN  
ROOD'S SUBDIVISION OF PART OF MARBACH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF  
SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office