UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1815134027 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/31/2018 10:02 9M PG: 1 OF 3

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:0613857716 "FREEBURG" Lender ID:AVA Cook, Illinois MIN #: 100511600001607727 SIS #: 1-898-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ANNE FREEBURG, AN UNMARRIED V/OIAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORT CAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05/05/2015 Recorded: 05/19/2015 in Book/Reel/Libc.. N/A Page/Folio: N/A as Instrument No.: 1513950036, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a multipe address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-20-111-022-0000

Property Address: 1525 NORTH ARLINGTON HEIGHTS ROAD A, ARLINGTON HEIGHTS L 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore joing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS

On May 3rd, 2018

MOHAMED HAMEED, Vice-President

1815134027 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On May 3rd, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

Notary Expires: 02/28/2010

VALENCIA METCALF Notary Public, State of Texas Comm. Expires 02-28-2019 Notary ID 128535414

(This area for notarial seal)

Prepared By:

GE DBA.

OCOLINIA CIGNAS OFFICE Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

1-888-480-2432

1815134027 Page: 3 of 3

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EXHIBIT A

County: COOK

Property Address: 1525 N. ARLINGTON HEIGHTS RD, UNIT A. ARLINGTON

HEIGHTS IL 60004

Legal Description: PARCEL 1: UNIT 1525A (LOT 7) THAT PART OF LOT 7 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH VEST CORNER OF SAID LOT 7; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 25.41 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, A DISTANCE OF 11.36 FEET FOR THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEGIN THE NORTHERLY EXTENSION OF THE WEST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING: THENCE SOUTH 00/-19'-06" WEST ALONG THE WEST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING, AND NORTHERLY AND SOUTHERLY EXTENSION, A DISTANCE OF 58.15 FEET, THENCE SOUTH 89/-3712 EAST, A DISTANCE OF 25.16 FEET, TO THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 00/-19'-06" EAST ALONG CENTERLINE OF A PARTY WALL AND SOUTHERLY AND NORTHERLY EXTENSIONS, 58.17 FEET; THENCE NORTH 89/-40'-12" WEST, A DISTANCE OF 25.16 FEET TO THE POINT OF BEGINNING.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN DEFINITION FOR 12 OAKS AT NORTH ARLING ON TOWNHOMES DATED 11/24/2003 AND RECORDED 10/15/2003 AS DOCUMENT NUMBER 0328818158 FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREA AS DEFINED IN SECTION 2.04 OF THE DECLARATION AFORESAID.

Permanent Index Number: 03-20-111-022-0000

Property Address: 1525 N. ARLINGTON HEIGHTS RD, UNIT A,

ARLINGTON HEIGHTS, IL 60004