UNOFFICIAL CO

WARRANTY DEED

Tenants by the Entirety

THE GRANTOR JEANINE STEVENS of the City of Chicago, County Cook, 17 State of Illinois for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, **CONVEYS WARRANTS** and ATSUSHI SAKURABA and MADOKA SAKURABA, husband and wife, as Tenants by the Entirety, of the City of Chicago, County of Cook, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wn:



Doc# 1815242025 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2018 11:01 AM PG: 1 OF 3

Ser Exhibit "A" attached hereto and made a part hereof

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said pre nises as husband and wife, as tenants by the entirety forever.

Permanent Real Estate Index Number: 14-33-32-045-1049 Vol. 494

Address of Real Estate: 2039 N. Lincoln Avenue, Unit B, Chicago, Illinois 60614

Dated this 14 day of May 2018.

FIRST AMERICAN TITLE

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the State arore said, CERTIFY THAT JEANINE STEVENS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14

(Notary Public)

Michael H. Rotman

Prepared by:

Chicago, Illino

Mail To:

Mr. Roger Lee

Rotman & Rotman, Ltd

OFFICIAL SEAL

Law of fices of Roger Lee 111 West Washington Street

134 North LaSa Suite 200

MICHAEL H ROTMAN Suite 201 60 NOTARY PUBLIC - STATE OF ILLINOIS Cago, Illinois 60602

MY COMMISSION EXPIRES:06/12/18

Atsushi Sakuraba and Madoka Sakuraba 2039 North Lincoln Unit B

Name and Address of Taxpayer:

Chicago, Illinois 60614

1815242025 Page: 2 of 3

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DOOD OF COOL

CHICAGO:

CTA: TOTAL:

0.566.25

2.6 26.50

14-33-132-045-1049 | 20180501670343 | 1-402-006-516

* Total does not include any applicable penalty or interest due.

C/O/H/S O/F/CO REAL ESTATE TRANSFER TAX 18-May-2018 COUNTY: 14-33-132-045-1049 ILLINOIS 437.75 TOTAL: 7 20180501670343 7 0-865-135-904 875.50 1.313.25

> **OFFICIAL SEAL** MICHAEL HIROTMAN NOTARY PUBLIC STATE OF ILLEIGH. MY COMMISSION EXPIRES OSMINIS

1815242025 Page: 3 of 3

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Exhibit "A" - Legal Description

UNIT D-23 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 94849915 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

COOK COUNTY
RECORDER OF DEEDS RECORDER OF DEEDS EL CORRECTION