

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1815246028 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/01/2018 10:24 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000353849**  
**MICHAEL SCHATZ**  
PO Date: 05/25/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100371500000275279**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MICHAEL SCHATZ AND TRACY SCHATZ, HUSBAND AND WIFE AS JOINT TENANTS.**

to **WATERSTONE MORTGAGE CORPORATION** dated **December 11, 2012** calling for the original principal sum of  
dollars (**\$225,045.00**), and recorded in Mortgage Record, page and/or instrument # **1302819024**, of the records in  
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1372 BLACKHAWK DR, ELGIN IL - 60120**

Tax Parcel No. **06-06-118-046-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **30th** day of **May, 2018**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WATERSTONE MORTGAGE  
CORPORATION** its successors and assigns

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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MERS # 100371500000275279 MERS PHONE: 1-888-679-6377


MICHAEL SCHATZ

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of May, 2018, personally appeared MICHELLE F PYEORN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Candice*  
 **CANDICE MAPLES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 2, 2023**

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Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2023**

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**MICHAEL SCHATZ**

**1000353849**

PO Date: **05/25/2018**

## EXHIBIT A

LOT 132 IN THE FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR, LYING NORTH OF THE NORTH LINE OF ELMAN AVENUE, EXCEPT THE NORTHERLY 60 FEET THEREOF, AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17 FEET OF LOT 422, AND ALL OF LOTS 423 AND 424 IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 6, 1959, AS DOCUMENT NO. 1889895, ALL IN COOK COUNTY, ILLINOIS; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.