

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1815246031 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/01/2018 10:25 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000299663**  
**JAY JOHNSTON**  
PO Date: 05/25/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAY JOHNSTON AND LAURIE JOHNSTON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 25, 2012** calling  
for the original principal sum of dollars (**\$224,500.00**), and recorded in Mortgage Record , page and/or instrument #  
**1228301088**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**701 W JACKSON BLVD #207, CHICAGO IL - 60661**  
Tax Parcel No. **17-16-116-031-1018**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **30th** day of **May, 2018**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000299663**

**JAY JOHNSTON**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **May, 2018**, personally appeared **MICHELLE F PYEURN, MORTGAGE OFFICER**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**CANDICE MAPLES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 2, 2023**

\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2023**

# UNOFFICIAL COPY

**JAY JOHNSTON**

**8000299663**

PO Date: **05/25/2018**

## EXHIBIT A

UNIT NUMBER 207 IN THE 701 W.JACKSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLANCHARD SUBDIVISION OF BLOCK 21 IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1 AND 2 IN GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLANCHARD'S SUBDIVISION AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97507388, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.