# **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

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Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/01/2018 11:25 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DANIEL PREDICK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LAC. AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE, ITS SUCCESSORS AND ASSIGNS, dated 11/23/2009 and recorded on 02/01/2010, in Book N/A, at Page N/A, and/or Document 1003248040 in the Recorder's Crifice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 14-19-424-017-101;

Property Address: 3323 N PAULINA ST UNIT 3D CH (CAGO, IL 60657

Witness the due execution hereof by the owner and holder of said mortgage on 05/30/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. The Clark's

Darlene Foreman

Vice President

State of LA Parish of Quachita

On 05/30/2018, before me appeared Darlene Foreman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he'she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1970091688

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION **NOTARY ID #87401** 

MIN: 100052550264359083

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1970091688

#### **EXHIBIT A**

UNIT 3-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALLERY LOFTS CONDOMINIUM AS DELIGRATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89-188242, AS AMENDED FROM TIME TO TIME, IN BLOCK 6, IN GROSS NORTH ADDITION TO CHICAGO OF SECTION 19, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL DIAN.

Or Cook County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS