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Doc#: 1815255028 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2018 01:23 PM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
HANH V TRAN

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 100855723798659291 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4920329RL1



Loan#: 9802857558

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VADIM SHIFRIN A BACHELOR AND ZINOVY SHIFRIN AND YELENA SHIFRIN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 27, 2012 Recorded on: AUGUST 16, 2012 as Instrument No. 1222935091 in Book No. --- at Page No. ---

Property Address: 1742 W HURON ST UNIT 2, CHICAGO, IL 60622-0000

County of COOK, State of ILLINOIS

PIN# 17-07-206-043-1002

Legal Description: See Attached Exhibit

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Loan#: 9802857558 Srv#: 4930368RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 30 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

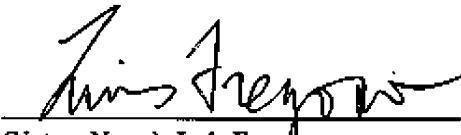
By: 

Jamie M. Van Keirsbelk, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On MAY 30 2018, before me, Luis Fregoso, a Notary Public, personally appeared Jamie M. Van Keirsbelk, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): Luis Fregoso



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Exhibit – Legal Description



FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2011 051005634 UCH
STREET ADDRESS: 1742 W HURON ST
UNIT 2

CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-07-206-043-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2 IN THE 1742 WEST HURON CONDOMINIUM AS DELINEATED ON A CURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25 FEET OF THE EAST 451 1/2 FEET OF THE SOUTH 120 1/2 FEET NORTH OF HURON STREET FORMERLY 2ND STREET OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

THE SOUTH 120 1/2 FEET OF BLOCK 2 LYING WEST OF THE EAST 451 1/2 FEET NORTH OF HURON STREET FORMERLY 2ND STREET AND LYING EAST OF THE EAST LINE OF LOT 19 IN BLOCK 2 IN JOHNSON & KING'S SUBDIVISION OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 96501721; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96501721.

4930368RL1

Cook County Clerk's Office