

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1815206163 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2018 12:16 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BENJAMIN D GEZON AND ASHLEY J GEZON** to **JPMORGAN CHASE BANK, N.A.**, dated **05/30/2012** and recorded on **06/12/2012**, in Book N/A, at Page N/A, and/or Document **1216433042** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-15-303-056-1011**

Property Address: **455 W WOOD ST UNIT 211 PALM ATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 05/30/2018.

JPMORGAN CHASE BANK, N.A.

Darlene Foreman

Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **05/30/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1443175039



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1443175039

EXHIBIT "A"

PARCEL 1:

UNIT 211 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-73 AND STORAGE SPACE S-73.

Property of Cook County Clerk's Office