

# UNOFFICIAL COPY

Doc#: 1815206256 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/01/2018 12:55 PM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 13-22-316-002-0000

[Space Above This Line For Recording Data]

Loan No.: 1839688310

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CIBC Bank USA, NA, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL 60603, a certain Mortgage dated February 22, 2018 and recorded on April 24, 2018, made and executed by THERESA B YATES to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 3355 N KOLMAR AVE, CHICAGO, IL 60641

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Twenty Five Thousand and 00/100ths (\$125,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1811419135), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05-18-2018.



Assignor:  
JPMorgan Chase Bank, National Association

By:

ALYSSA MARSHALL

Its:

VICE PRESIDENT



\* 1 - 4 1 8 1 8 1 \*



\* 1 8 3 9 6 8 8 3 1 0 \*

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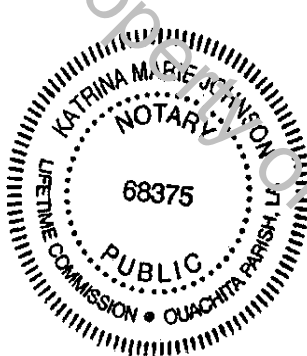
## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 18 day of May 2018, before me appeared ALYSSA MARSHALL to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that ALYSSA MARSHALL acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

*KMJ*  
 Signature of Person Taking Acknowledgment  
Katrina Marie Johnson 68375  
 Printed Name  
Notary Public  
 Title or Rank  
 Serial Number, if any: NA



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## EXHIBIT "A"

Tax Id Number(s): 13223160020000, 13-22-316-002-0000

Land situated in the County of Cook in the State of IL

The South 20 feet of Lot 2 and the North 10 feet of Lot 3 in Block 5 in Gunn's Subdivision of the North 30 Acres of the West 1/2 of the East 1/2 of the Southwest 1/4 of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 3355 n Kolmar Ave, Chicago, IL 60641

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES

Property of Cook County Clerk's Office