

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1815208041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2018 01:30 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA
BLACKBURN**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEANA TOKARZ AKA DEANA STRZELECKI, MARRIED TO BRAD W TOKARZ

Original Mortgagee(S): HARRIS N.A.

Dated: 05/10/2008 Recorded: 05/29/2008 as Instrument No: 0815046049

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 09-17-415-043-1031

County: Cook County, State of IL

Property Address: 656 PEARSON, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/31/2018.

**BMO HARRIS BANK N.A. SUCCESSOR IN
INTEREST TO HARRIS N.A.**

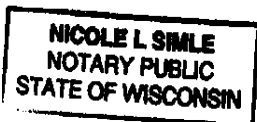
Cheri M. Mann

By: Cheri M. Mann
Title: Vice President

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 05/31/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Nicole L. Simle

Notary Public: Nicole L. Simle
My Commission Expires:
06/13/2020

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PARCEL 1:

UNIT 407-C IN THE METROPOLITAN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT C IN METROPOLITAN SQUARE PHASE I, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 1, 2006 AS DOCUMENT 0606034006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-35 AND STORAGE SPACE NUMBER S-81, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0606034006.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE METROPOLITAN SQUARE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MARCH 1, 2006 AS DOCUMENT 0606034004, FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS IN THE BUILDING, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, AND USE OF COMMON WALLS, FLOORS AND CEILINGS.