

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1815208012 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2018 10:57 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ULHAS PAWAR AND ASHLESHA PAWAR** to **WASHINGTON MUTUAL BANK**, dated **06/07/2006** and recorded on **06/30/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0618117128** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-14-317-047-000**
Property Address: **9019 N GRACE AVE NILES, IL 60714-1424**

Witness the due execution hereof by the owner and holder of said mortgage on **05/30/2018**.


JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK



Frances Ewing
Vice President

State of LA }
Parish of Ouachita }

On **05/30/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 7100348850

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7100348850

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN NILES, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

THE WEST 57.15 FEET OF LOT 88 (EXCEPT THE NORTH 21 FEET THEREOF) AND THE NORTH 14 FEET OF LOT 89 (TAKEN AS A TRACT) (EXCEPTING FROM SAID TRACT THE NORTH 20 FEET OF THE SOUTH 32 FEET OF THE WEST 18 FEET THEREOF), IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1956, AS DOCUMENT NUMBER 1676583.

Office of Cook County Clerk's Office