

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1815208018 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/01/2018 11:03 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA  
BLACKBURN**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIN J MUNEZ, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE ERIN J MUNEZ TRUST DATED 06/02/2019

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 08/15/2011 Recorded: 09/08/2011 as Instrument No: 1125108400

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 17-09-111-003-0000

County: Cook County, State of IL

Property Address: 1453 N BELL AVE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/30/2018.

**BMO HARRIS BANK N.A.**

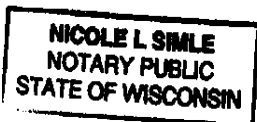
*Cheri M. Mann*

By: Cheri M. Mann  
Title: Vice President

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 05/30/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. , on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Nicole L. Simle*

Notary Public: Nicole L. Simle  
My Commission Expires:  
**06/13/2020**

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Property of Cook County Clerk's Office

**LOT 6 IN BLOCK 8 IN WATSON TOWER AND DAVIS SUBDIVISION OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**