

UNOFFICIAL COPY



1815219018

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BILLIE J PRITCHETT

Doc# 1815219018 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2018 10:37 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10029350000357924 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1684139RL1



Loan#: 6800578887

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRAD A MARTIN MARRIED TO SHARON A MARTIN**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 09, 2012 Recorded on: JANUARY 08, 2013 as Instrument No. 1300842002 in Book No. --- at Page No. ---

Property Address: 635 S KENNICOTT AVE, ARLINGTON HEIGHTS, IL 60005-0000

County of COOK, State of ILLINOIS

PIN# 03-31-400-010-0000

Legal Description: See Attached Exhibit

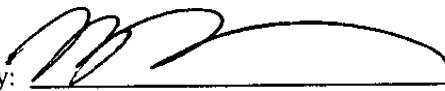
S 4
P 3
S M
M M
SC 4
E 4
INT 916
D 5-21-18

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Loan#: 6800578887 Srv#: 1684139RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 08, 2018**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS


By: 

Michelle Hays, Assistant Secretary

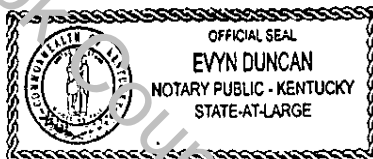
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 08, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



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6800578887-IL

EXHIBIT A

LOT 9 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST QUARTER 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED RECORDED APRIL 2, 1890, AS DOCUMENT NO. 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 0.13 FEET WIDE ALONG THE EAST SIDE THEREOF, THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER (1/4)), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 14, 1956, AS DOCUMENT NO. 1656762.