

# UNOFFICIAL COPY

Doc#: 1815229058 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/01/2018 09:47 AM Pg: 1 of 3

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**CT LIEN SOLUTIONS**  
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Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**LISA RAMEY**  
9700 W. Higgins Road  
Rosemont, IL60018

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **WINTRUST BANK**, does hereby certify that a certain Mortgage, bearing the date **09/15/2017**, made by **DANIEL RAH AND BEVERLY RAH, HUSBAND AND WIFE** to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.** on real property located **Cook County**, in State of Illinois, with the address of **941 SHERMAN AVE, EVANSTON, IL, 60202** and further described as:

Parcel ID Number: **11-19-117-020-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1726904042**, on **09/26/2017**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Loan Amount: **\$510,000.00**

Current Beneficiary Address: **720 12TH ST., WILMETTE, IL, 60091**

Dated this **05/30/2018**

Lender: **WINTRUST BANK**

Electronic Signature

By: **JAMES GALBAVY**  
Its: **VP. Loan Servicing**

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STATE OF ILLINOIS, COOK COUNTY

On **May 30, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **JAMES GALBAY, VP. Loan Servicing of WINTRUST BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

\_\_\_\_\_  
Notary Public **MARISSA DIAZ**

Commission Expires: **04/10/2019**



Property of Cook County Clerk's Office

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## Legal Description

LOT 11 IN RAILWAY SUBDIVISION IN SOUTH EVANSTON A SUBDIVISION OF THE NORTH PART OF THE SOUTH HALF OF THE EAST 32 RODS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which currently has the address of 941 SHERMAN AVE

EVANSTON

*[City]*

, Illinois

*[Street]*

60202

*[Zip Code]*

("Property Address"):

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