

UNOFFICIAL COPY

Doc#: 1815229098 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2018 10:12 AM Pg: 1 of 2

Recording Requested By:
Select Portfolio Servicing, Inc.

When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # *SAE*
TS Ref #: 0001190000038505

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 100393220001763113 / MERS Phone #: (888) 679-6377

Assignment Prepared on: May 10, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2017-PM20, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/14/2006, in the amount of \$330,000.00, executed by FRED GIBSON, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/10/2006, Document #: 0619106134 Re-Recorded: 6/1/2010, Document #: 0015257160 in COOK County, State of Illinois.

Property Address: 1854 N. MOBILE AVENUE, CHICAGO, IL, 60639
Assessor's No.: 13-32-302-018-0000

Legal Description:

LOT 2 IN WHITTIER GALE'S SUBDIVISION OF THE NORTH 150 FEET OF BLOCK 21 IN A. GALE'S SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 31 AND THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN: 13.32.302.018.0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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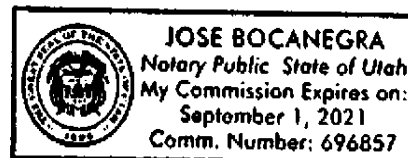
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On: MAY 16 2018By: Evelynn Watson
Name: EVELYNN WATSON
Title: ASSISTANT SECRETARYState of UTAH
County of SALT LAKE

On MAY 16 2018, before me, Jose Bocanegra, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared EVELYNN WATSON ~~ASSISTANT SECRETARY~~, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), personally known to me, or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jose Bocanegra
Notary Expires: 9/1/2021 I#: 676857



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK