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Doc#: 1815229101 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2018 10:13 AM Pg: 1 of 2

Recording Requested By:
Select Portfolio Servicing, Inc.

When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # *SPR*
TS Ref #: 0014190000036960

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 100269610108343788 / MERS Phone #: (888) 679-6377

Assignment Prepared on: April 17, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS INDENTURE TRUSTEE, FOR THE CSMC 2015-RPL3 TRUST, MORTGAGE-BACKED NOTES, SERIES 2015-RPL3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/19/2007, in the amount of \$456,800.00, executed by NII AKWEI ADDO A SINGLE PERSON NII MOI ADDO A SINGLE PERSON to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK as described in said Mortgage and Recorded: 1/31/2007, Document #: 0703142027 in COOK County, State of Illinois.

Property Address: 653 N KINGSBURY ST UNIT 1501, CHICAGO, IL, 60610
Assessor's No.: 17-09-127-045-1050
Legal Description:
PARCEL 1:

UNIT 1501 AND PARKING SPACE 67, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PARTS OF LOTS 4 AND 5 IN THE NORTH 1/2 BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-67 AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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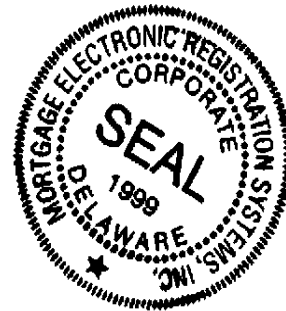
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On: 5-10-2018

By: Sandi Widdowson

Name: SANDI WIDDOWSON
Title: ASSISTANT SECRETARY



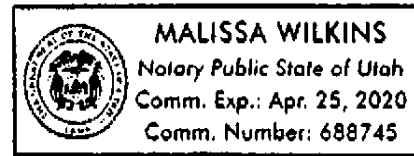
State of UTAH
County of SALT LAKE

On MAY 10 2018, before me, Malissa Wilkins, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sandi Widdowson, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Malissa Wilkins
Malissa Wilkins

Notary Expires: APR 25 2020 / #: 128745



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK

County Clerk's Office