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Doc#: 1815229286 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2018 11:25 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



710377723+24254+8024

Tax ID: 05-51-104-115-0000

Property Address:
**2801 ORCHARD LANE
WILMETTE, IL 60091**

This space for Recorder's use



650024269

MIN #: 10002007103777237

MERS Phone #: 1-888-679-6377

Case Nbr: 710377723

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHRISTOPHER M ROSSI AND SUZANNE LORD, HUSBAND AND WIFE**

Date of Mortgage: 04/16/2012 Original Loan Amount: \$396,300.00

Recorded in COOK COUNTY, IL on: 05/30/2012, book N/A, page N/A and instrument number 1215141014

Property Legal Description:

**LOT 15 IN JAMES CRABBS ORCHARD ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE
NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

5-25-18

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR BANK OF
AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

By: 

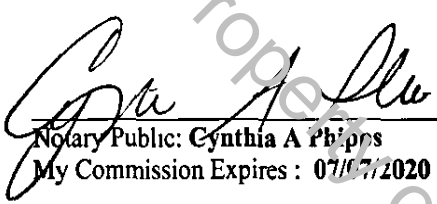
Michelle Elizardo-Young, Assistant Secretary

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State of NJ, County of Burlington

On 5/25/18, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Michelle Elizardo-Young**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Cynthia A Phipps**
My Commission Expires : **07/07/2020**

Cynthia A Phipps
Notary Public of New Jersey
Commission Expires July 7, 2020

Property of Cook County Clerk's Office