

# UNOFFICIAL COPY

Doc#. 1815229489 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/01/2018 01:10 PM Pg: 1 of 2

This instrument prepared by &  
after recording, please mail to:

Sheila Davis  
The Federal Savings Bank  
300 N. Elizabeth Street, Ste. #3E  
Chicago, Illinois 60607  
Loan #1010001420

## RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **THE FEDERAL SAVINGS BANK**, a stock Federal savings bank, of the County of Cook and the State of Illinois, for and in consideration of payment of the indebtedness secured by a MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto **INTERIOR REVIVAL, LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing the date of **March 22, 2016** and recorded on **March 28, 2016**, in the RECORDER'S OFFICE OF COOK County, in the STATE of **ILLINOIS**, as Document Number **1608829021 and 1608829022** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

### LEGAL DESCRIPTION:

**LOTS 6 AND 7 IN E.A. CUMMINGS AND COMPANY'S SUBDIVISION OF LOTS 66 AND 67 (EXCEPT RAILROAD) IN MCILLROY'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all appurtenances and privileges thereunto belonging to appertaining.

PROPERTY ADDRESS: 3146 W. CHICAGO AVE., CHICAGO, IL 60622

PIN: 16-01-319-017-0000

Witness my hand and seal, this 31<sup>st</sup> day of May, 2018.

**THE FEDERAL SAVINGS BANK**

By: 

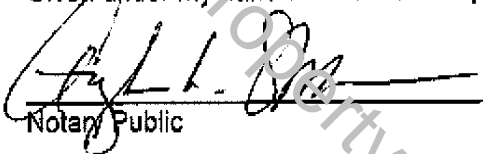
**JAMES BRENNAN**  
VICE PRESIDENT

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  ) SS.  
COUNTY OF COOK     )

I, Angela M. Shelton, a notary public in and for said County, in the State aforesaid, do hereby certify that JAMES BRENNAN is personally known to me to be the VICE PRESIDENT of The Federal Savings Bank, a stock Federal savings bank, and appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Bank, as his free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31<sup>st</sup> day of May, 2018.

  
\_\_\_\_\_  
Notary Public



Print Name: Angela M. Shelton

My Commission Expires: 10/5/2020

Property of Cook County Clerk's Office