# **UNOFFICIAL CC**

Doc#. 1815229420 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/01/2018 12:30 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0377175161

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DELLA L SANFORD to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGN'S tearing the date 04/29/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Ihingus</u> in <u>Document # 1202712002</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 24-11-429-035-0000

Property is commonly known as: 10126 S TRUMBULL AVE, EVERGREEN PARK, IL 60805.

Dated this 31st day of May in the year 2018 WELLS FARGO BANK, N.A.

CHELSEA LEMOS

VICE PRESIDENT LOAN DOCUMENTATION

County All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403263034 MIN 100348670801100016 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301805-12:29:26 [C-2] ERCNIL1





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# **UNOFFICIAL COPY**

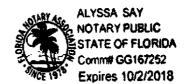
Loan Number 0377175161

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of May in the year 2018, by Chelsea Lemos as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ALYSSA SAY** 

**COMM EXPIRES: 10/4/2018** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403263034 MIN 10034867080110001c MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301805-12:29:26 [C-2] EF CNUL1





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### **UNOFFICIAL COPY**

### Exhibit A

LOTS 7 AND 6 (EXCEPT THE NORTH 37.5 FEET OF LOT 6) IN BLOCK 1 IN WIEGAL AND KILGALLEN'S 9<sup>18</sup> ADDITION TO CRAWFORD GARDENS, BEING A SUBDIVISION OF THE PART OF LOTS 3, 4 AND 5 IN COMMISSIONERS PARTITION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING IN THE SOUTH ½ OF THE WEST ½ OF THE

EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHEAST 1/2 OF SAID SECTION IN COOK

COUNTY, ILLINOIS.

C/ort's Original