

# UNOFFICIAL COPY

**PREPARED BY:**

First American Mortgage Solutions  
LR Department  
3 First American Way  
SANTA ANA CA 92707

Doc#: 1815229424 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/01/2018 12:32 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

First American Title Insurance Company  
3 First American Way  
Santa Ana, CA 92707

**SUBMITTED BY:** Jamie M. Van Keirsbelk

MERS ID: 100855785364806315 MERS Telephone: (888) 679-6377

Customer#: 0000673

Service Number: 4930344711

Loan #: 9801530966

MIN: 100855785364806315

MERS Phone #: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RYAN K. LAM AND MICHELLE TAM, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**

Date of Note: 06/11/2013

Original Recording Date: 06/27/2013

Original Instrument No: 1317855018

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 16 IN BLOCK 2 IN NORTHPARK, BEING A SUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 AND 3, IN GILICK'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERLY RAILWAY AND SOUTH OF THE CENTER OF RAND ROAD, IN COOK COUNTY, ILLINOIS

PIN #: 09-27-210-046-0000

County: Cook County, State of IL

Property Address: 808 WILKINSON PKWY, PARK RIDGE, IL 600680000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/30/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**



By: Jamie M. Van Keirsbelk

Title: Assistant Secretary

# UNOFFICIAL COPY

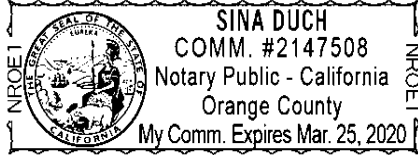
State of CALIFORNIA }  
County of ORANGE }

On **05/30/2018**, before me **Sina Duch**, Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

*s. duch*

\_\_\_\_\_  
Notary Public: Sina Duch  
My Commission Expires:  
03/25/2020  
Resides in: ORANGE



Property of Cook County Clerk's Office