## **UNOFFICIAL COPY**

Recording Requested by:

Robert M. Morrison

When Recorded Return To:

Keith M. Morrisco 10328 Lockwood Oak Lawn, IL 60453



'Doc# 1815544022 Fee ≸40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2018 11:05 AM PG: 1 OF 2

## RELEASE AND SATISFACTION

Robert M. Morrison holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Robert M. Morrison

Original Mortgagee: Robert M. Morrison as Trustee of the Robert M. Morrison Living Trust

dated April 16, 1996.

Dated: December 29, 1997 Recorded: January 8, 1998 Instrument No: 98017756

Legal: LOT B IN CACHEY'S LOCKWOOD AVENUE WEST UNIT SUBDIVISION OF LOT 1 IN BLOCK 3 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-16-101-069-0000

Property Address: 10328 Lockwood, Oak Lawn, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

## **UNOFFICIAL COPY**

Date: 4/19/18

Robert M. Morrison

STATE OF FORIDA
COUNTY OF Collier

On the 19 day of 1901 in the year 2018 before me, the undersigned, a Notary Public in and for said state, personally uppeared Robert M. Morrison, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 4/27/2020

KATIE L. STEVENSON

NY COMMISSION # GG 075899

FAPI?TES: April 27, 2020

Bond of Thru Antary Public Underwriters

Prepared By: John N. Farrell, 10610 S. Cicero Ave., Oak Lawn, IL 60453