UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1815549022 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2018 09:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIA G AVALA AND JULIO AYALA to ROSE MORTGAGE CORPORATION, dated 09/12/2002 and recorded on 09/13/2002, in Book N/A, at Page N/A, and/or Document 0021004800 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 19-34-110-023-000

Property Address: 8120 SOUTH KILBOURN AVEI UE CHICAGO, IL 60652 Witness the due execution hereof by the owner and holder of said mortgage on 05/31/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of LA Parish of Ouachita

JUNEY CLORA'S On 05/31/2018, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 0056338288

YOLANDA A. DIAZ STATE OF LOUISIANA JETIME COMMISSION NOTARY ID #87401

MIN:

MERS Phone (if applicable): 1-888-679-6377

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EXHIBIT A

LOT 50 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF THE EAST HALF (E 1/2) OF LOT FIVE (5) IN THE ASSESSOR'S SUBDIVISION OF SECTION THIRTY-FOUR (34), AND THE NORTH HALF (N 1/2) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MURIDIAN; AND OF PART OF THE EAST HALF (E 1/2) OF LOT THREE (3) THE SUBDIVISION OF LOT FOUR (4) IN THE AFORESAID ASSESSON'S SUBDIVISION, ALSO LOTS "D" AND "E" IN SCOTTSDALE, BEING RAY OND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST HALF (E 1/2) OF SAID LOT FIVE (5) IN ASSESSOR'S SUBDIVISION (ALL IN COOK COUNTY, ILLINOIS), ACCORDING TO A CERTAIN PLAT RECORDED IN COOK COUNTY, ILLINOIS ON MARCH 18. Out Clark's Office 1952 AS DOCUMENT NO. 15297457.

PERMANENT INDEX NUMBER: 19 34 110 023