UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1815549332 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2018 01:42 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROGER O FARQUHARSON to JPMORGAN CHASE BANK, N.A., dated 09/06/2012 and recorded on 09/26/2012, in Book N/A, at Page N/A, and/or Document 1227008697 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-27-218-024-000

Property Address: 2957 N KILDARE AVE CHICAGO, IL 60641

Witness the due execution hereof by the owner and holder of so id mortgage on 06/01/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of LA

Parish of Ouachita

JUNE CLOPKS On 06/01/2018, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ara D. Brown

Loan No.: 1304268808

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1304268808

EXHIBIT "A"

Real property in the City of CHICAGO, County of Cook, State of Illinois, described as follows:

THE NORTH 1/2 OF THE WEST 1/2 OF LOT 1 IN BLOCK 10 CUSHINGS SUBDIVISION OF THE The AD NO. ALINOIS.

ODERATION OF COOK COUNTY CLERK'S OFFICE. WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNS 12 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LINOIS.