

# UNOFFICIAL COPY

Doc#. 1815557027 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/04/2018 10:28 AM Pg: 1 of 4

NAME: Carol Ciebien, CAROL  
CIEBIEN, UNMARRIED WOMAN  
MERS MIN: 100188510050447788  
MERS Phone: (888) 679-6377  
MERS Address:  
P.O. Box 2026, Flint, MI 48501-2026

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, A CORPORATION P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LAKEVIEW LOAN SERVICING, LLC, 4425 Ponce De Leon Blvd., MS5-251, Coral Gables, FL 33146 (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: May 21, 2010 Original Loan Amount: \$217,000.00

Mortgagor: Carol Ciebien, Unmarried Woman

Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns

Recorded on June 10, 2010, Document No. 1016135159 In Cook County, Illinois, and described as follows:

PARCEL 1: UNIT 4833-617, IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL A: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5 AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE  
VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5 AND 6 IN BLOCK 10; AND  
ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9

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AND 10 IN OLIVER  
SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A  
SUBDIVISION OF LOT 3 IN CIRCUIT  
COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE  
WEST 1/2 OF THE  
SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION  
12, TOWNSHIP 40  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL B: THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12,  
TOWNSHIP 40 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE  
OF OLIVER SALINGER  
AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3  
IN CIRCUIT COURT  
PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST  
1/2 OF THE SOUTH  
EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID  
SECTION 12, RECORDED  
APRIL 28, 1925 AS DOCUMENT 8886257, LYING WEST OF WEST LINE OF THE  
SOUTH 18.61 ACRES OF  
THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12  
AFORESAID, AND  
LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10  
IN OLIVER SALINGER  
AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXCEPTING THAT  
PART THEREOF  
FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL C: THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF  
THE WEST 1/2 OF THE SOUTH  
EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL  
MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN  
BLOCK 10 IN OLIVER  
SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A  
SUBDIVISION OF LOT 3 IN CIRCUIT  
COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE  
NORTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM SAID TRACT OF  
LAND THE EAST 333.03  
FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART  
THEREOF WHICH LIES

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SOUTH OF THE SOUTH 50 FEET THEREOF, (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044, AND AS AMENDED BY DOCUMENTS 0724215000, AND 0923716029, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACES P1-107 AND P1-108 AND STORAGE SPACES S1-107 AND S1-108 AND S5-7 AND S6-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0716903044 AND AS AMENDED BY DOCUMENTS 0724215000; AND 0923716029, AND AS FURTHER AMENDED FROM TIME TO TIME.

Permanent Real Estate Tax Number 12-12-425-009-1179

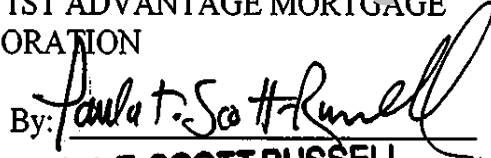
Commonly known as: 4833 North Olcott Avenue, #617,  
Harwood Heights, IL 60706

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE CORPORATION, A CORPORATION

By:   
PAULA T. SCOTT-RUSSELL  
Assistant Secretary

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State of **VIRGINIA** ) ss.  
City of **VIRGINIA BEACH**

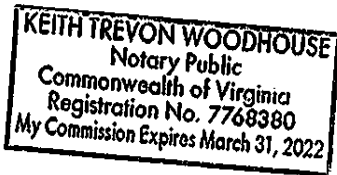
The Undersigned, a Notary Public in and for above-said City and State, does hereby acknowledge that Paul T. Scott-Russell, Authorized Signatory for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE CORPORATION INC., A CORPORATION personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 29 day of May, 2018.

Keith Trevon Woodhouse  
Notary Public

KEITH TREVON WOODHOUSE

Prepared by & RETURN TO:



McCalla Raymer Leibert Pierce, LLC  
1 N. Dearborn St. Suite 1200  
Chicago, IL 60602  
File No. 266436-158215  
Tax ID# 12-12-425-009-1179