## **UNOFFICIAL COPY**

Doc#. 1815506069 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2018 10:34 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When recorded return to:

**Richmond Monroe Group** 

82 Jim Linegar LN

Branson West, MO. 65737

SPS#

TS Ref #: J0/\4190000035116



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: '42', 15, 2018

Assignor: DLJ MORTGAGE CAP/FAL. INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SY:RVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION. AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-2, MORTGAGE-BACKED NOTES, SERIES 2016-2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/24/2009, in the amount of \$164,003.13, executed by HENRIETTA SPEARMAN AND JOHN SPEARMAN, MARRIED to KOUSEHOLD FINANCE CORPORATION III as described in said Mortgage and Recorded: 4/28/2008, Document #: 08/1/336003 in COOK County, State of Illinois.

Property Address: 434 W 96TH STREET, CHICAGO, IL, 60628

Assessor's No.: 25-09-107-013-0000

Legal Description:

THE WEST 34 FEET OF THE EAST 100 FEET OF THE WEST 200 FEET OF THE SQUIM 1/2 OF BLOCK 2 IN O'DELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIANN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 25-09-107-013-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0004190000035116 DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT on: 5-16518 By: Name: JORGE PINERO DOC CONTROL OFFICER Title: State of UTAH County of SALT LAKE Jose Bocanegra a Notary Public in before me. and for SALT LAKE in the Sate of UTAH, personally appeared DORGE PINERO DE CONTINS OFFICER OF I MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, JOSE BOCANEGRA Notary Public State of Utah My Commission Expires on: Jose Becanggra September 1, 2021 Notary Expires: Comm. Number: 696857 S. D.

ORGONIA

ORGON Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., \$217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602 IL/COOK