## UNOFFICIAL C

Recording Requested By: NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER **RELEASES** P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1815506369 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2018 04:19 PM PG: 1 OF 3

### RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:06 .2414475 "GITERSONKE" Lender ID:LAJ Cook, Illinois MIN #: 100011511227790384 SIS #: 1-898-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAFLOF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND/CR ASSIGNS holder of a certain mortgage, made and executed by SARAH GITERSONKE, A MARRIED WOMAN, originally to MOFTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/17/2012 Recorded: 01/27/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1202717016, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mairing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hcreos

Assessor's/Tax ID No. 14-16-303-040-1090

Property Address: 4180 N MARINE DR UNIT 809, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. IT'S SUCCESSORS AND/OR ASSIGNS

On May 3rd, 2018

MOHAMED HAMEED, Vide-President

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# **UNOFFICIAL CO**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On May 3rd, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 02/28/201

VALENCIA METCALF Notary Public, State of Texas Comm. Expires 02-28-2019 Notary ID 128535414

(This area for notarial seal)

Prepared By:

DBA 1.

COOK COUNTY CIERTS OFFICE Bernardo Hernandez, NATIONSTAR MCKIGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

1-888-480-2432

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0634642030 AND IS DESCRIBED AS FOLLOWS:

UNIT 809 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MARJOIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHLY AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

APN: 14-16-303-040-1090

COMMONLY KNOWN AS 4180 N MARINE DR UNIT 809, CHICAGO, IL 60613
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED.